

Welcome To

33 Anthony Drive
Timber Farms



Stunning brick front 4 bedroom, 3 full bath colonial in sought after Timber Farms within the 5 mile radius of Newark Charter and convenient to major routes and shopping! Grand 2 story foyer entry flanked by spacious living and dining rooms. 9' ceilings throughout the first floor! Family room with vaulted ceiling and gas fireplace leads to eat-in kitchen with 42" cabinets with crown molding, Corian countertops, island, pantry, gas cooking, stainless steel appliances and sliders leading to paver patio and fenced yard backing to woods. First floor den/office could be used as a 5th bedroom with adjacent full bathroom. Convenient laundry room on first floor. Owner's suite with tray ceiling, 2 walk-in closets, private 4 piece bath with double sinks and soaking tub plus sitting area/bonus room.



Team Landon
Patterson-Schwartz Real Estate

Patterson-Schwartz Real Estate
Team Landon
302-218-8473 direct
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This information is provided as a courtesy only, it is not a warranty and should be independently investigated by buyers.



33 Anthony Drive, Newark, DE, 19702

Coming Soon **\$550,000**



MLS #: DENC2061012
 Type: Residential
 Struct Type: Detached
 Style: Colonial
 Lvl(s)/Stories: 2
 Ownership: Fee Simple
 Garage: Yes
 OpenHouse: Sun, May 12, 1:00PM-3:00PM

Beds: 4
 Baths: 3 / 0
 YearBuilt: 2002 / Estimated
 NewConstr: No
 Basement: Yes
 Central Air: Yes

LOCATION

County: NEW CASTLE School District: Christina
 MLS Area: Newark/Glasgow (30905) High School: Christiana
 Subdiv/Neigh: Timber Farms Middle School: Kirk
 In City Limits: N Elementary School: Marshall

ASSOCIATION / COMMUNITY INFO

Senior Community: No HOA: Yes HOA Fee: \$200 / Annually Condo/Coop: No Assoc Fee Incl: Common Area Maintenance HOA Name: Timber Farms Maintenance Corp Assoc Amenities: Common Grounds

TAXES AND ASSESSMENT

Tax ID#: 09-034.10-057 Tax Annual/Year: \$4,543 / 2023 Tax Assessment: \$109,700

ROOMS

Living Room: Main 14 x 13 Crown Molding, Flooring - HardWood
 Kitchen: Main 24 x 13 Countertop(s) - Solid Surface, Flooring - HardWood, Island, Kitchen - Eat-in, Kitchen - Gas Cooking, Pantry
 Dining Room: Main 13 x 13 Crown Molding, Flooring - HardWood
 Family Room: Main 22 x 13 Cathedral/Vaulted Ceiling, Ceiling Fan(s), Fireplace - Gas, Flooring - HardWood
 Den: Main 12 x 9 Flooring - Luxury Vinyl Plank
 Primary Bedroom: Upper 1 17 x 13 Ceiling Fan(s), Flooring - Luxury Vinyl Plank
 Sitting Room: Upper 1 16 x 10 Flooring - Luxury Vinyl Plank
 Bedroom 2: Upper 1 12 x 10 Flooring - Luxury Vinyl Plank
 Bedroom 3: Upper 1 13 x 12 Flooring - Luxury Vinyl Plank
 Bedroom 4: Upper 1 13 x 11 Flooring - Luxury Vinyl Plank

	BED	BATH
Main:		1 full
Upper 1:	4	2 full

BUILDING INFORMATION

AboveGrFinSF: 2,925 / Assessor Total Finished SF: 2,925 / Total SF: 2,925 / Wall & Ceiling: 9'+ Ceilings, Tray Ceilings, Vaulted Ceilings
 Foundation: Concrete Perimeter Basement: Unfinished Constr Materials: Brick, Vinyl Siding Flooring Type: Hardwood, Luxury Vinyl Plank

LOT AND PARKING

Lot Acres/SQFT: 0.17a / 7,405sf / Estimated Zoning: NC6.5 Federal Flood Zone: No Fencing: Rear, Split Rail Parking: Attached Garage, Driveway | Paved Parking | Garage - Front Entry | Attached Garage Spaces: 2 | Driveway Spaces: 4

INTERIOR FEATURES

Ceiling Fan(s), Crown Moldings, Formal/Separate Dining Room, Kitchen - Eat-In, Kitchen - Island, Pantry, Primary Bath(s), Upgraded Countertops, Walk-in Closet(s), Wood Floors | Fireplace(s): 1, Gas/Propane | Built-In Microwave, Dishwasher, Dryer, Oven/Range - Gas, Refrigerator, Washer, Water Heater | Laundry: Main Floor | Accessibility Features: None

EXTERIOR FEATURES

Exterior Lighting | Patio/Porch: Deck(s), Patio(s)

UTILITIES

Cooling: Central A/C, Electric | *Heating:* Forced Air, Natural Gas | *Electric:* 200+ Amp Service, Circuit Breakers | *Hot Water:* Natural Gas | *Water Source:* Public | *Sewer:* Public Sewer

REMARKS

Expected On Market Date: May 11, 2024

Public: Stunning brick front 4 bedroom, 3 full bath colonial in sought after Timber Farms within the 5 mile radius of Newark Charter and convenient to major routes and shopping! Grand 2 story foyer entry flanked by spacious living and dining rooms. 9' ceilings throughout the first floor! Family room with vaulted ceiling and gas fireplace leads to eat-in kitchen with 42" cabinets with crown molding, Corian countertops, island, pantry, gas cooking, stainless steel appliances and sliders leading to paver patio and fenced yard backing to woods. First floor den/office could be used as a 5th bedroom with adjacent full bathroom. Convenient laundry room on first floor. Owner's suite with tray ceiling, 2 walk-in closets, private 4 piece bath with double sinks and soaking tub plus sitting area/bonus room. Hurry to schedule your private tour today!

Inclusions: Refrigerator, Washer and Dryer

For More Information Contact:

Dave Landon

Direct: 302-218-8473

Office: 302-733-7000

Toll-free: 800-220-7028

Fax: 302-733-7046

e-mail: dlandon@psre.com

Information set forth is deemed reliable, but there is no guarantee as to its accuracy and no warranties are made.

Printed on 5/8/2024 by Dave Landon



33 Anthony Drive



Foyer



Living Room



Kitchen



Kitchen



Kitchen



Dining Room



Family Room



Office/Den



Main Level Full Bath



Primary Bedroom



Sitting Room

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Primary Bath



Primary Bath



Bedroom



Bedroom



Bedroom



Hall Bath

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Laundry



Rear of home

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**SELLER'S DISCLOSURE OF REAL PROPERTY
CONDITION REPORT**

State of Delaware

Approved by the Delaware Real Estate Commission (Effective Date: July 1, 2023)

Seller(s) Name: Pruthvish V. and Sejal Patel

Property Address: 33 Anthony Drive, Newark, DE 19702

Approximate Age of Building(s): 22 years **Date Purchased:** 7/2/2019

Chapter 25, Title 6 of the Delaware Code, requires a Seller of residential property to disclose in writing all material defects of the property that are known at the time the property is offered for sale or that are known prior to the time of final settlement. Residential property means any interest in a property or manufactured housing lot, improved by dwelling units for 1-4 families. The disclosure must be made on this Report, which has been approved by the Delaware Real Estate Commission and shall be updated as necessary for any material changes occurring in the property before final settlement. This Report shall be given to all prospective Buyers prior to the time the Buyer makes an offer to purchase. This Report, signed by Buyer and Seller, shall become a part of the Agreement of Sale. This Report is a good faith effort by the Seller to make the disclosures required by Delaware law and is not a warranty of any kind by the Seller or any Agents or Sub-Agents representing Seller or Buyer in the transfer and is not a substitute for any inspections or warranties that the Seller or Buyer may wish to obtain. The Buyer has no cause of action against the Seller or Real Estate Agent for material defects in the property disclosed to the Buyer prior to the Buyer making an offer; material defects developed after the offer was made but disclosed in an update of this Report prior to settlement, provided Seller has complied with the Agreement of Sale; or material defects which occur after settlement. Government websites containing helpful information include: Office of State Planning Coordination www.stateplanning.delaware.gov, Delaware Department of Natural Resources and Environmental Control dnrec.alpha.delaware.gov, Delaware Division of Public Health www.dhss.delaware.gov/dhss/dph, Delaware State Police Sex Offender Registry www.sexoffender.dsp.delaware.gov, Federal Community Flood Maps <https://msc.fema.gov/portal/home>, and other agencies listed on www.delaware.gov.

Seller shall answer the following questions based on Seller's knowledge of the property.

Yes	No	*	* Write in <i>U</i> if Unknown or <i>NA</i> if Not Applicable, otherwise mark either the Yes or No column. Where selections are requested, place a check mark next to each correct answer or fill in the correct answer. Certain answers require a further explanation in Section XVI. Seller shall answer the following questions based on Seller's knowledge of the property.
			I. OCCUPANCY
X			1. How do you currently use this property? As a: (<input checked="" type="checkbox"/> Primary Residence) (<input type="checkbox"/> Second/Vacation Home) (<input type="checkbox"/> Rental Property) (<input type="checkbox"/> Inherited Property) (<input type="checkbox"/> Other: _____). If not your Primary Residence, how long has it been since you occupied the property? _____.
	X		2. Is the property encumbered by a (<input type="checkbox"/> rental/lease), (<input type="checkbox"/> option to purchase), or (<input type="checkbox"/> first right of refusal)? If yes, describe in XVI. Seller agrees to provide a copy of the rental/lease agreement to Buyer upon request.
		NA	3. If the property is a rental/lease, have all necessary permits and/or licenses been obtained?
		NA	4. If the property is a rental/lease, is the property subject to a rental/lease management agreement?
		NA	5. If #4 is yes, is the agreement binding upon the purchaser? If yes, describe in XVI. Seller agrees to provide a copy of the management agreement to Buyer upon request.
	X		6. Is the property new construction?
		NA	7. If #6 is yes, has a certificate of occupancy been issued? If yes, when? _____. If no, STOP USING THIS FORM and complete the Seller's Disclosure of Real Property Condition Report New Construction Only.

Page 1 of 9 Property Address: 33 Anthony Drive, Newark, DE 19702

Seller's Initials SP Seller's Initials TP Buyer's Initials _____ Buyer's Initials _____
 Seller's Initials _____ Seller's Initials _____ Buyer's Initials _____ Buyer's Initials _____

Yes	No	*
<p>* Write in <i>U</i> if Unknown or <i>NA</i> if Not Applicable, otherwise mark either the Yes or No column. Where selections are requested, place a check mark next to each correct answer or fill in the correct answer. Certain answers require a further explanation in Section XVI.</p> <p>Seller shall answer the following questions based on Seller's knowledge of the property.</p>		

			<p>8. If #6 is yes, Seller warrants that the property (___ is) or (___ is not) exempt from providing the Buyer with a Public Offering Statement as described in §81-401 or §81-403(b) of Chapter 81, Title 25 of the Delaware Code, The Delaware Uniform Common Interest Ownership Act. If exempt from providing the Public Offering Statement or Resale Certificate, in compliance with §317A of Chapter 3, Title 25, Seller has attached a copy of all documents in the chain of title that create any financial obligation for the buyer, and a written summary of all financial obligations created by documents in the chain of title. As evidenced by signature below, Buyer has received a copy of these documents.</p>
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II. DEED RESTRICTIONS, HOMEOWNERS ASSOCIATIONS / CONDOMINIUMS AND CO-OPS

		U	9. Is the property subject to any deed restrictions? (e.g., rental restrictions, pet restrictions, fence requirements, etc.) If yes, describe in XVI.
		U	10. Are you in violation of any deed restrictions at this time? If yes, describe in XVI.
	X		11. Is the property subject to any agreements concerning affordable housing or workforce/inclusionary housing? If yes, describe in XVI.
		U	12. Is the property subject to any private, public, or historic architectural review control other than building codes? If yes, describe in XVI.
	X		13. Is the property part of a condominium or cooperative (Co-op) ownership?
X			14. Is there a (X Homeowners Association), (___ Condominium Association), (___ Cooperative (Co-op), (___ Civic Association), or (___ Maintenance Corporation)?
X			15. If #14 is yes, are there any (___ Fees), (X Dues), or (___ Assessments) involved? If yes, how much? <u>200</u> ; Frequency of payments: (___ Monthly), (___ Quarterly), (X Yearly), (___ Other: _____); Are they (X Mandatory) or (___ Voluntary)?
	X		16. Is there a capital contribution fee due by a new owner to the Association? If yes, how much _____?
	X		17. Are there any unpaid assessments including but not limited to deferred water and sewer charges for your property? If yes, how much? _____. If yes, describe in XVI.
	X		18. Has there been a special assessment in the past 12 months? If yes, describe in XVI.
	X		19. Have you received written notice of any new, proposed, or board discussed increases in fees, dues, assessments, or capital contributions? If yes, describe in XVI.
X			20. Management Company Name: <u>Timberfarms Maintenance Corporation</u>
		X	21. Representative Name: _____ Phone # _____
		X	22. Representative E-mail Address: _____

III. TITLE / ZONING INFORMATION

		X	23. Does the amount owed on your mortgage(s) and any other lien(s) exceed the estimated value of the property? If yes, are additional funds available from Seller for settlement? _____.
		X	24. Is your property owned (___ In fee simple) or (___ Leasehold/Ground Lease) or (___ Cooperative)?
		N/A	25. If a Leasehold/Ground Lease, what is the current lease amount? \$ _____; Frequency of payments: (___ Weekly), (___ Monthly), (___ Quarterly), (___ Yearly), (___ Other: _____) Note to Buyer: May be subject to change.
		N/A	26. If a Leasehold/Ground Lease, when does it expire? _____.
	X		27. Are there any rights-of-way, easements, or similar matters that affect the property? If yes, describe in XVI.
	X		28. Are there any shared maintenance agreements affecting the property? If yes, describe in XVI.
	X		29. Are there any variance, zoning, conditional use, non-conforming use, or setback violations? If yes, describe in XVI.
		N/A	30. If #29 is yes, has the variance, conditional use, or non-conforming use expired or has otherwise become non-transferable? If yes, describe in XVI.
	X		31. Is your property currently covered by a title insurance policy?
	X		32. Did you participate in any mortgage/closing cost assistance program that must be paid back at the time of the transfer of the property? If yes, describe in XVI.
	X		33. Did you participate in any mortgage forbearance programs such as the CARES Act from COVID-19? If yes, describe in XVI.

Page 2 of 9 Property Address: 33 Anthony Drive, Newark, DE 19702

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Yes No * *** Write in U if Unknown or NA if Not Applicable, otherwise mark either the Yes or No column. Where selections are requested, place a check mark next to each correct answer or fill in the correct answer. Certain answers require a further explanation in Section XVI. Seller shall answer the following questions based on Seller's knowledge of the property.**

IV. ADDITIONAL INFORMATION

	X		34. Have you received notice from any local, state, or federal agency requiring repairs, alterations, or corrections of any existing conditions? If yes, describe in XVI.
	X		35. Is there any existing legal action affecting this property? If yes, describe in XVI.
	X		36. Are there any violations of local, state or federal laws or regulations relating to this property? If yes, describe in XVI.
	X		37. Does your current real estate tax amount reflect any non-transferrable exemptions or discounts? If yes, describe in XVI.
	X		38. Have you received formal notice of any changes that may materially or adversely affect the property? e.g., zoning changes, road changes, proposed utility changes, etc. If yes to any, describe in XVI.
X			39. Are all the exterior door locks in the house in working condition? If no, describe in XVI.
X			40. Will keys be provided for each lock?
X			41. During your ownership, are there now or have there been animals (pets) living in the house? If yes, what type? <u>DOG5</u>
	X		42. Is there now or has there ever been a (___ Swimming pool), (___ Hot tub), (___ Spa), or (___ Whirlpool) on the property? If yes and there are any defects, describe in XVI.
		N/A	43. If there is a pool, does it conform to all local ordinances? If no, describe in XVI.
X			44. What is the type of trash disposal? (X Private), (___ Municipal), (___ County), (___ Community) or (___ Other _____).
			45. The cost of repairing and repaving the streets adjacent to the property is paid for by: ___ The property owner(s), estimated fees: \$ _____ ___ Delaware Department of Transportation or the State of Delaware ___ Municipal ___ Community/HOA ___ Other ___ Unknown Note to Buyer: Repairing and repaving of the streets can be very costly. (6 Delaware Code § 2578) Note to Buyer: Please check HOA/local requirements concerning responsibility for sidewalk installation, replacement, repair, and snow removal.
X			46. Is off street parking available for this property? If yes, number of spaces available: <u>2</u>

V. ENVIRONMENTAL CONCERNS

	X		47. Are there now or have there been any underground storage tanks on the property? (___ Heating fuel), (___ Propane), (___ Septic), or (___ Other: _____). If yes, describe locations in XVI.
		N/A	48. If the tank was abandoned, was it done with all necessary permits and properly abandoned?
		N/A	49. Are asbestos-containing materials present? If yes, describe in XVI.
	X		50. Are there any lead hazards? (e.g., lead paint, lead pipes, lead in soil.) If yes, describe in XVI.
		U	51. Has the property been tested for toxic or hazardous substances? If yes, describe in XVI and provide the test results.
		U	52. Has the property ever been tested for mold? If yes, provide the test results.
	X		53. Has the illegal manufacture, storage, or use of methamphetamines occurred in the property? If yes, describe in XVI.
	X		54. Is there a wastewater spray irrigation system (human or agricultural) installed on or adjacent to the property?

VI. LAND (SOILS, DRAINAGE, AND BOUNDARIES)

		U	55. Is there fill soil or other fill material on the property?
	X		56. Are there sliding, settling, earth movement, upheaval, earth stability, or methane gas release problems that have occurred on the property or in the immediate neighborhood? If yes, describe in XVI.
	X		57. Is any part of the property located in (___ a flood zone) and/or (___ a wetlands area)?
	X		58. Are there drainage or flood problems affecting the property? If yes, describe in XVI.
	X		59. Do you carry flood insurance? Agent: _____ Policy # _____
		N/A	60. If #59 is yes, what is the annual cost of this policy? _____

Note to Buyer: Public and/or private flood insurance options exist for most properties regardless if property is located in a flood zone. Inquire about options with a qualified insurance agent.

Page 3 of 9 Property Address: 33 Anthony Drive, Newark, DE 19702

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Yes	No	*	* Write in U if Unknown or NA if Not Applicable, otherwise mark either the Yes or No column. Where selections are requested, place a check mark next to each correct answer or fill in the correct answer. Certain answers require a further explanation in Section XVI. Seller shall answer the following questions based on Seller's knowledge of the property.
X			61. Have you made any insurance claims on the property in the past 5 years? If yes, describe in XVI.
	X		62. Does the property have standing water in front, rear, or side yards for more than 48 hours after raining? If yes, describe in XVI.
	X		63. Are there encroachments or boundary line disputes affecting the property? If yes, describe in XVI?
	X		64. Are there any ditches crossing or bordering the property? If yes, describe in XVI.
	X		65. Are there any swales crossing the property that are under the control of a Soil and Conservation District? If yes, describe in XVI.
	X		66. Have you ever had the property surveyed?
	X		67. Are the boundaries of the property marked in any way? If yes, describe in XVI.
			VII. STRUCTURAL ITEMS
	X		68. Have you made any additions or structural changes? If yes, describe in XVI.
		NA	69. If #68 is yes, was all work done with all necessary permits and approvals in compliance with building codes?
		NA	70. If #69 is yes, are the permits closed?
	X		71. Is there now or has there ever been any movement, shifting, or other problems with walls or foundations? If yes, describe in XVI.
	X		72. Has the property, or any improvements thereon, ever been damaged by (___ Fire), (___ Smoke), (___ Wind), or (___ Flood)? If yes, describe in XVI.
	X		73. Was the structure moved to this site? (___ Double Wide), (___ Modular), (___ Other: _____)
	X		74. Is there now or has there ever been any non-plumbing water leakage in the house? If yes, describe in XVI.
	X		75. Are there any problems with (___ Exterior walls), (___ Driveways), (___ Walkways), (___ Patios), (___ Decks), (___ Porches) or (___ Retaining walls) on the property? If yes, describe in XVI.
	X		76. Are there any problems with (___ Interior walls), (___ Ceilings), (___ Floors), or (___ Windows) on the property? If yes, describe in XVI.
	X		77. Have there been any repairs or other attempts to control the cause or effect of problems described in questions 74, 75, and 76? If yes, describe in XVI.
X		U	78. Is there insulation in the: (X) Ceiling/attic, (U) Exterior walls, (X) Crawlspace/basement), or (___ Other: _____) What type(s) of insulation does your property have? _____
			VIII. TERMITES, INSECTS, AND WILDLIFE
	X		79. Is there now or has there ever been any infestation by termites or other wood destroying insects? If yes, describe in XVI.
	X		80. During your ownership, have there been any termite or other wood destroying insect inspections made on the property? If yes, describe in XVI.
		U	81. Is there now or has there ever been any damage to the property caused by (___ Termites), (___ Other wood destroying insects), or (___ Wildlife)? If yes, describe in XVI.
		U	82. Have there ever been any termite or wood destroying insect treatments made on the property? If yes, describe in XVI.
	X		83. Is there or has there ever been an infestation of insects? If yes, describe in XVI.
	X		84. During your ownership, have there been any insect control inspections made on the property. If yes, describe in XVI.
X			85. Are you aware of any insect control treatments made on the property? If yes, describe in XVI.
	X		86. Are there now or have there ever been any bat colonies present on the property? If yes, describe in XVI.
	X		87. Is your property currently under warranty, or other coverage, by a professional pest control company? If yes, name of exterminating company: _____
			IX. BASEMENT AND CRAWL SPACES
X			88. Does the property have a sump pump? If yes, where does it drain? <u>Underground pipe to tree line</u>
	X		89. Is there now or has there ever been any water leakage, accumulation, or dampness within the basement, crawlspace, or other interior areas of the structure? If yes, describe in XVI.
	X		90. Have there been any repairs or other attempts to control any water or dampness problem in the basement, crawlspace, or other interior areas of the structure? If yes, describe in XVI.
		U	91. Are there any cracks or bulges in the floors or foundation walls? If yes, describe in XVI.

Yes	No	*	
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			X. ROOF
X			92. Date last roof surface installed: <u>March 2020</u> . If all roof surfaces not the same age, explain in XVI.
X			93. How many layers of roof material are there (e.g., new shingles over old shingles)? <u>1</u>
	X		94. Are there any problems with the roof, flashing, rain gutters, or skylights? If yes or repaired under your ownership, explain in XVI.
X			95. If under warranty, is warranty transferable?
X			96. Where do your gutters drain? (<input checked="" type="checkbox"/> Surface), (<input type="checkbox"/> Drywell), (<input type="checkbox"/> Storm Sewers), (<input type="checkbox"/> Other: _____)
			XI. PLUMBING-RELATED ITEMS
X			97. What is the drinking water source? (<input type="checkbox"/> Municipal), (<input type="checkbox"/> County), (<input checked="" type="checkbox"/> Public Utility), (<input type="checkbox"/> Private Well), (<input type="checkbox"/> Other: _____)
X			98. If drinking water is supplied by public utility, name of utility: <u>Veolia Water</u>
X			99. Is there a water treatment system? If yes, (<input type="checkbox"/> Leased) or (<input checked="" type="checkbox"/> Owned)?
		NA	100. If water source is a well, when was it installed? _____ Location of well? _____ Depth of well? _____. If more than one well, describe in XVI.
		U	101. What type of plumbing is used for the Water Supply? (<input type="checkbox"/> Copper), (<input type="checkbox"/> Lead), (<input type="checkbox"/> Cast Iron), (<input type="checkbox"/> PVC), (<input type="checkbox"/> PEX), (<input type="checkbox"/> Polybutylene), (<input type="checkbox"/> Galvanized), (<input type="checkbox"/> Other/Unknown: _____)
		U	102. What type of plumbing is used for Drainage? (<input type="checkbox"/> Copper), (<input type="checkbox"/> Lead), (<input type="checkbox"/> Cast Iron), (<input type="checkbox"/> PVC), (<input type="checkbox"/> Galvanized), (<input type="checkbox"/> Other/Unknown: _____)
			103. Age of Water Heater? <u>10 years</u> Water heater type: (<input checked="" type="checkbox"/> Tank), (<input type="checkbox"/> Tankless), (<input type="checkbox"/> Other: _____)
			104. Water Heater Fuel: (<input checked="" type="checkbox"/> Electric), (<input type="checkbox"/> Oil), (<input type="checkbox"/> Propane Gas), (<input type="checkbox"/> Natural Gas) or (<input type="checkbox"/> Other: _____)
		U	105. Are there now or have there ever been any leaks, backups, or other problems relating to any of the plumbing, water, and sewage related items? If yes, describe in XVI.
			106. Are there any additions and/or upgrades to the original service? If yes, describe in XVI.
		NA	107. If #106 is yes, was the work done by a licensed contractor?
		NA	108. If #106 is yes, were the required permits obtained?
		NA	109. If #108 is yes, are the permits closed?
		NA	110. If your drinking water is from a well, when was your water last tested and what were the results of the test? Tested on: _____ Results: _____
			111. What is the type of sewage system? (<input checked="" type="checkbox"/> Public Sewer), (<input type="checkbox"/> Community Sewer), (<input type="checkbox"/> Septic System), (<input type="checkbox"/> Cesspool), (<input type="checkbox"/> Other: _____)
		NA	112. If a septic system, type: (<input type="checkbox"/> Gravity Fed), (<input type="checkbox"/> Capping Fill), (<input type="checkbox"/> LPP), (<input type="checkbox"/> Mound), (<input type="checkbox"/> Holding Tank), (<input type="checkbox"/> Other: _____)
		NA	113. If a septic system, when was it last pumped? _____
		NA	114. If a septic system, has it been inspected by a Class H inspector within the last 36 months, as required by DNREC regulations? If yes, describe in XVI and provide the test results.
		NA	115. If a septic system, how many bedrooms is the septic permitted to service? _____
	X		116. Are there any shut off, disconnected, or abandoned wells, underground water or sewer tanks on the property? If yes, describe locations in XVI.
		NA	117. If #116 is yes, were they abandoned with all necessary permits and properly abandoned?
			XII. HEATING AND AIR CONDITIONING
			118. How many heating and/or air conditioning systems are on the property? <u>1</u> . If more than 2, explain in XVI.
			119. Type of heating system for system #1 (<input checked="" type="checkbox"/> Forced air), (<input type="checkbox"/> Heat pump), (<input type="checkbox"/> Mini-Split), (<input type="checkbox"/> Baseboard), (<input type="checkbox"/> Radiator), (<input type="checkbox"/> Other: _____) Type of heating system for system #2 (<input type="checkbox"/> Forced air), (<input type="checkbox"/> Heat pump), (<input type="checkbox"/> Mini-Split), (<input type="checkbox"/> Baseboard), (<input type="checkbox"/> Radiator), (<input type="checkbox"/> Other: _____)
			120. Type of heating fuel for system #1 (<input type="checkbox"/> Oil), (<input type="checkbox"/> Propane Gas), (<input checked="" type="checkbox"/> Natural Gas), (<input type="checkbox"/> Electric), (<input type="checkbox"/> Solar), (<input type="checkbox"/> Other: _____) Type of heating fuel for system #2 (<input type="checkbox"/> Oil), (<input type="checkbox"/> Propane Gas), (<input type="checkbox"/> Natural Gas), (<input type="checkbox"/> Electric), (<input type="checkbox"/> Solar), (<input type="checkbox"/> Other: _____)

Seller's Initials SP Seller's Initials TP Buyer's Initials _____ Buyer's Initials _____
 Seller's Initials _____ Seller's Initials _____ Buyer's Initials _____ Buyer's Initials _____

Yes	No	*	* Write in <i>U</i> if Unknown or <i>NA</i> if Not Applicable, otherwise mark either the Yes or No column. Where selections are requested, place a check mark next to each correct answer or fill in the correct answer. Certain answers require a further explanation in Section XVI. Seller shall answer the following questions based on Seller's knowledge of the property.
			121. Fuel provider for: Heating system #1 <u>DelmarVA</u> Heating System #2: _____
			122. Age of furnace #1: <u>2 1/2 years</u> Date of last service: <u>11/30/2001</u> Age of furnace #2: _____ Date of last service: _____
	X		123. Are there any contractual obligations affecting the fuel supply, tanks, or system(s)? If yes, describe in XVI.
			124. Type of air conditioning for system #1 (<input checked="" type="checkbox"/> Central), (<input type="checkbox"/> Window Units), (<input type="checkbox"/> Mini-Split), (<input type="checkbox"/> Other: _____) Type of air conditioning for system #2 (<input type="checkbox"/> Central), (<input type="checkbox"/> Window Units), (<input type="checkbox"/> Mini-Split), (<input type="checkbox"/> Other: _____)
	X		125. Are there any contractual obligations affecting the heating/air conditioning system(s)? If yes, describe in XVI.
			126. Age of air conditioning system #1: <u>13 years</u> Date of last service: _____ Age of air conditioning system #2: _____ Date of last service: _____
X			127. Have there been any additions and/or upgrades to the original heating or air conditioning? If yes, describe in XVI.
X			128. If #127 is yes, was the work done by a licensed contractor?
		U	129. If #127 is yes, were the required permits obtained?
		U	130. If #129 is yes, are the permits closed?
	X		131. Are there any problems with the heating or air conditioning systems? If yes, describe in XVI.
			XIII. ELECTRICAL SYSTEM
			132. Who is the electric provider for the property? <u>Delmava</u>
			133. What type of wiring is in the house? (copper, aluminum, other, etc.) <u>COPPER</u>
			134. What is the amp service? (<input type="checkbox"/> 60), (<input type="checkbox"/> 100), (<input type="checkbox"/> 150), (<input type="checkbox"/> 200), (<input type="checkbox"/> Other: _____)
			135. Does the property have (<input checked="" type="checkbox"/> Circuit Breakers) or (<input type="checkbox"/> Fuses)? If more than one electrical panel, describe in XVI.
		U	136. Are there any 220/240 volt circuits? (Other: _____)
	X		137. Do fuses blow or circuit breakers trip when two or more appliances are being used at the same time? If yes, describe in XVI.
	X		138. Are there wall switches, light fixtures, or electrical outlets in need of repair? If yes, explain in XVI.
	X		139. Is there a permanently affixed generator on the property? What is the fuel source? _____
	X		140. Have there been any additions to the original service?
	X		141. Have any (<input type="checkbox"/> solar) and/or (<input type="checkbox"/> wind powered) enhancements been made to supplement service? If yes, describe in XVI. Name of solar company? _____; If leased, what is the term? _____
			Note to Buyer: Transfer of lease is subject to approval by: _____. Buyer must register with the Public Service Commission.
		NA	142. If #139, #140, or #141 is yes, was work done by a licensed electrician?
		NA	143. If #139, #140, or #141 is yes, were the required permits obtained?
		NA	144. If #143 is yes, is the permit closed?
			XIV. FIREPLACE OR HEATING STOVE
			145. How many fireplaces and/or heating stoves are on the property? <u>1</u> . If more than 2, explain in XVI.
			146. Type of fuel for fireplace 1: (<input type="checkbox"/> Wood Burning), (<input type="checkbox"/> Propane Gas), (<input checked="" type="checkbox"/> Natural Gas), (<input type="checkbox"/> Other: _____)? Type of fuel for fireplace 2: (<input type="checkbox"/> Wood Burning), (<input type="checkbox"/> Propane Gas), (<input type="checkbox"/> Natural Gas), (<input type="checkbox"/> Other: _____)?
		NA	147. Type of fuel for heating stove 1: (<input type="checkbox"/> Wood Burning), (<input type="checkbox"/> Pellet), (<input type="checkbox"/> Other: _____)? Type of fuel for heating stove 2: (<input type="checkbox"/> Wood Burning), (<input type="checkbox"/> Pellet), (<input type="checkbox"/> Other: _____)?
X			148. Was the fireplace or heating stove part of the original house design?
X			149. Was the fireplace or heating stove installed by a professional contractor or manufacturer's representative?
	X		150. Are there any problems? If yes, explain in XVI.
		NA	151. When were the flues/chimneys last cleaned, serviced, or repaired? _____. Explain nature of service or repair in XVI.

Seller's Initials SP Seller's Initials TP Buyer's Initials _____ Buyer's Initials _____
 Seller's Initials _____ Seller's Initials _____ Buyer's Initials _____ Buyer's Initials _____

XV. MAJOR APPLIANCES AND OTHER ITEMS

Are the following items in working order? Note: The Agreement of Sale will specify and govern what is included or excluded. If an item does not exist, leave the yes/no fields blank.		
YES	NO	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Range with oven
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Range Hood-exhaust fan
<input type="checkbox"/>	<input type="checkbox"/>	Cooktop-stand alone
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Wall Oven(s) # <u>1</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Kitchen Refrigerator
<input checked="" type="checkbox"/>	<input type="checkbox"/>	with icemaker
<input type="checkbox"/>	<input type="checkbox"/>	Refrigerator(s)-additional # _____
<input type="checkbox"/>	<input type="checkbox"/>	Freezer-free standing
<input type="checkbox"/>	<input type="checkbox"/>	Ice Maker-free standing
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dishwasher
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Disposal
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Microwave
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Washer
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dryer
<input type="checkbox"/>	<input type="checkbox"/>	Trash Compactor
<input type="checkbox"/>	<input type="checkbox"/>	Water Filter
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Water Heater
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sump Pump
<input type="checkbox"/>	<input type="checkbox"/>	Storm Windows/Doors
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Screens
<input type="checkbox"/>	<input type="checkbox"/>	Draperies/Curtains
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Drapery/Curtain rods
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Shades/Blinds
<input type="checkbox"/>	<input type="checkbox"/>	Cornices/Valances
<input type="checkbox"/>	<input type="checkbox"/>	Furnace Humidifier
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Smoke Detectors
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Carbon Monoxide Detectors
<input type="checkbox"/>	<input type="checkbox"/>	Wood Stove
<input type="checkbox"/>	<input type="checkbox"/>	Fireplace Equipment
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Fireplace Screen/Doors
<input type="checkbox"/>	<input type="checkbox"/>	Electronic Air Filter
<input type="checkbox"/>	<input type="checkbox"/>	Window A/C Units # _____
<input type="checkbox"/>	<input type="checkbox"/>	Attic fan
<input type="checkbox"/>	<input type="checkbox"/>	Whole house fan
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bathroom Vents/Fans
<input type="checkbox"/>	<input type="checkbox"/>	Window Fan(s) # _____
<input type="checkbox"/>	<input type="checkbox"/>	Ceiling Fan(s) # _____
<input type="checkbox"/>	<input type="checkbox"/>	Central Vacuum
<input type="checkbox"/>	<input type="checkbox"/>	with attachments
<input type="checkbox"/>	<input type="checkbox"/>	Intercoms
<input type="checkbox"/>	<input type="checkbox"/>	Satellite Dish
<input type="checkbox"/>	<input type="checkbox"/>	with controls & Remote(s)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Wall Mounted Flat Screen TV # <u>3</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Wall brackets for TV # <u>3</u>
<input type="checkbox"/>	<input type="checkbox"/>	Surround sound system & controls
<input type="checkbox"/>	<input type="checkbox"/>	Attached Antenna/Rotor
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Garage Opener(s) # <u>2</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	with remote(s) # <u>3</u>
<input type="checkbox"/>	<input type="checkbox"/>	Electronic/Smart Door Locks
<input type="checkbox"/>	<input type="checkbox"/>	Smart Cameras/Doorbells
<input type="checkbox"/>	<input type="checkbox"/>	Smart Thermostat
<input type="checkbox"/>	<input type="checkbox"/>	Pool Equipment
<input type="checkbox"/>	<input type="checkbox"/>	Pool cover
<input type="checkbox"/>	<input type="checkbox"/>	Hot Tub, Equipment
<input type="checkbox"/>	<input type="checkbox"/>	with cover
<input type="checkbox"/>	<input type="checkbox"/>	Sheds/Outbuildings # _____
<input type="checkbox"/>	<input type="checkbox"/>	Playground Equipment
<input type="checkbox"/>	<input type="checkbox"/>	Irrigation System
<input type="checkbox"/>	<input type="checkbox"/>	Backup Generator
<input type="checkbox"/>	<input type="checkbox"/>	Water Conditioner (owned)
<input type="checkbox"/>	<input type="checkbox"/>	Water Conditioner (leased)
<input type="checkbox"/>	<input type="checkbox"/>	Fuel Storage Tank(s) (owned)
<input type="checkbox"/>	<input type="checkbox"/>	Fuel Storage Tank(s) (leased)
<input type="checkbox"/>	<input type="checkbox"/>	Security/Monitoring Systems (owned)
<input type="checkbox"/>	<input type="checkbox"/>	Security/Monitoring Systems (leased)
<input type="checkbox"/>	<input type="checkbox"/>	Solar Equipment (owned)
<input type="checkbox"/>	<input type="checkbox"/>	Solar Equipment (leased)

Page 7 of 9 Property Address: 33 Anthony Drive, Newark, DE 19702


Seller's Initials SP Seller's Initials TP Buyer's Initials _____ Buyer's Initials _____

Seller's Initials _____ Seller's Initials _____ Buyer's Initials _____ Buyer's Initials _____

ACKNOWLEDGMENT OF SELLER

Seller has provided the information contained in this report. This information is, to the best of Seller's knowledge, and belief, complete, true, and accurate. Seller has no knowledge, information, or other reason to believe that any defects or problems with the property have been disclosed to, or discussed with, any Real Estate Agent or Broker involved in the sale of this property, other than those set forth in this report. Seller does hereby indemnify and hold harmless any Real Estate Agent involved in the sale of this property from any liability incurred as a result of any third-party reliance on the disclosures contained herein, or on any subsequent amendment hereto. Seller's Broker and/or Cooperating Broker, if any, is/are hereby authorized to furnish this report to any prospective Buyer. This is a legally binding document. If not understood, an attorney should be consulted.

SELLER  Date 5/7/24 SELLER _____ Date _____

SELLER  Date 5/7/24 SELLER _____ Date _____

Date the contents of this Report were last updated: _____.

ACKNOWLEDGMENT OF BUYER

Buyer is relying upon the above report, and statements within the Agreement of Sale, as the representation of the condition of the property, and is not relying upon any other information about the property. Buyer has carefully inspected the property and Buyer acknowledges that Agents are not experts at detecting or repairing physical defects in property. Buyer acknowledges Seller has completed this form based upon their knowledge of the property. Buyer understands there may be areas of the property of which Seller has no knowledge and this report does not encompass those areas. Unless stated otherwise in my contract with Seller, the property is real estate being sold in its present condition, without warranties or guarantees of any kind by Seller or any Agent. Buyer has received and read a signed copy of this report. Buyer may negotiate in the Agreement of Sale for other professional advice and/or inspections of the property. Buyer understands there may be projects either planned or being undertaken by the State, County, or Local Municipality which may affect this property of which the Seller has no knowledge. Buyer further understands that it is Buyer's responsibility to contact the appropriate agencies to determine whether any such projects are planned or underway. If Buyer does not understand the impact of such project(s) on the property being purchased, Buyer should consult with an Attorney. Buyer understands that before signing an Agreement of Sale, Buyer may review the applicable Master Plan or Comprehensive Land Use Plan for the County and/or appropriate City or Town Plans showing planned land uses, zoning, roads, highways, locations, and nature of current or proposed parks and other public facilities. This is a legally binding document. If not understood, an attorney should be consulted.

BUYER _____ Date _____ BUYER _____ Date _____

BUYER _____ Date _____ BUYER _____ Date _____



RADON DISCLOSURE

Required by Chapter 25, Title 6, Section 2572A of the Delaware Code

Property Address: 33 Anthony Drive, Newark, DE 19702

Seller's Disclosure

Delaware law requires that the seller of any interest in residential real property that includes a dwelling must provide the buyer with any information about any known radon. Sellers also must disclose any tests or inspections for radon in the seller's possession.

The seller(s) must answer the following questions and provide the required information:

1. Are you aware of the presence of radon in the property identified above? Yes No
2. Are you aware of any radon tests or inspections that have been performed on the property identified above? Yes No
3. If you responded "yes" to Question 2 above, have you provided the buyer(s) with copies of all radon tests and/or inspection reports in your possession? Yes No
4. Identify each report referred to in Question 3, including the date of each report:

By signing this form, the seller(s) acknowledge(s) the following:

I/we have been informed of my/our obligation and am/are aware of my/our responsibility to comply with Delaware law regarding radon disclosure, as provided in Title 6, Chapter 25, Section 2572A of the Delaware Code.

 Seller

 05/06/24

 Date

 Seller

 05/06/24

 Date

Buyer's Acknowledgement

Delaware law requires that every buyer of any interest in residential real property that includes a dwelling must be notified that the property may present the potential for exposure to radon.

By signing this form, the buyer(s) acknowledge(s) the following:

1. I/we have received the *Radon Rights, Risks and Remedy for Home Buyer* document, which describes the potential hazards of exposure to radon, testing for radon and remediation.
2. I/we have the option to have the property identified above tested for radon.
3. I/we have received copies of all radon tests and/or inspection reports identified in Item 4 of the Seller's Disclosure above.

_____ Date _____ Date
 Buyer



Radon Test Report

June 01, 2019
Batch #: 053119-27

Customer:

Sejal Patel

Test Site:

33 Anthony Dr
Newark DE 19702

E-PERM® Electret Ion Chambers were used for short-term radon screening measurements that were conducted at the above referenced test site by: Radon Testing Systems

The Results are as follows:

Serial No.	Chamber	Type	Location	Test Start Date		Test End Date		Test Results
SKH671	700	SST	Basement	30-May-2019	9:45 AM	01-Jun-2019	10:15 AM	2.2
SKK843	453	SST	Basement	30-May-2019	9:45 AM	01-Jun-2019	10:15 AM	2.1

Average Radon Concentration in: Basement

2.1 pCi/L

Deployed By: Mike Meehan

8274

Retrieved By: Mike Meehan

8274

Analyzed By: Tom d'Arcy

793

Reader S/N: D1096

Reader Calibration Due: 23-Apr-2020

Comment: 3.9 pCi/L or less is considered to be an acceptable level of radon. The US EPA has set an action level of 4 pCi/L. At or above this level of radon, the EPA recommends you take corrective measures to reduce your exposure to radon gas.

Radon Health Risk Information

Radon is the #1 leading cause of lung cancer in non-smokers. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend that further action be taken when a home's radon test results are 4.0 pCi/L or greater. The national average indoor radon level is about 1.3 pCi/L. The higher the home's radon level, the greater the health risk to you and your family. Reducing your radon levels can be done easily, effectively and fairly inexpensively. Even homes with very high radon levels can be reduced below 4.0 pCi/L. Please refer to the EPA website at www.epa.gov/radon for further information to assist you in evaluating your test results or deciding if further action is needed.

The Radon Certification Act requires that anyone who provides any radon related service or product to the general public must be certified by the Pa. Dept. of Environmental Protection. You are entitled to evidence of certification from any person who provides such service or products. You are also entitled to a price list of services or products offered. All radon measurement data will be sent to the Dept. as required in the act and will be kept confidential. If you have any questions, comments or complaints concerning persons who provide radon related services, please contact the Dept. at the Bureau of Radiation Protection, Dept. of Environmental Protection, P.O. Box 8469, Harrisburg, Pa. 17105-8469, 717-783-3594 or 800-237-2366.

The Federal EPA recommends that you conduct a radon test every two years on all homes. Please review our web site at : www.RadonTS.com

AIRES OFFER CHECKLIST

(Please complete and return this form along with offer)

- The relocation process involves two transactions. Transaction 1 is Transferee (Seller) sells home to Aires (Buyer). Transaction 2 is Aires (Seller) sells home to outside buyer (Buyer).
- Please make sure that all parties sign documents only where appropriate for that transaction. The outside buyer in transaction 2 will only initial documents where the transferee is the seller and Aires is the buyer.
- As an FYI, we will also need the transferee to sign our Aires Offer to Purchase their home and execute a new listing agreement between Aires and your broker before we can sign the outside offer.
- Please do not recommend **rent backs** as they are **not allowed**.

***** Transferee is NOT to sign any purchase contract or addendum, or their benefits will be compromised!!!*****
We will provide them with the Aires Offer to Purchase.

Thank you for working with our Transferee on their relocation program. To make the process easier for you we have listed below the items we will need from the buyers when an offer is submitted.

_____ The State offer showing Aires as the Seller **signed by the buyers**.

_____ The Aires Purchase and Sale Addendum **signed by the buyers**. (No modifications are allowed)

_____ The following **MUST** be written into the offer like any other Addendum: **Aires Addendum is made part of the sales agreement**. Please note the Closing Company contact information for Aires on page 2.

_____ Copy of all state disclosures completed by Transferee to have each page initialed by buyer anywhere on the page except as the buyer – Aires is the buyer of the transferee’s home. This is being provided for informational purposes.

_____ Copy of all state disclosures with “X’s” through them – all pages initialed by buyer and they sign as the buyer as well – Aires is the seller.

_____ Copy of Aires Property Disclosure completed by transferee with **all pages initialed by the Buyers**.

_____ Copy of the Earnest Money

_____ Pre-Approval Letter or Proof of Funds if cash offer

_____ All other state required disclosures

_____ Aires Inspections (Home, Pest, & Radon Warranty, etc.) with **Buyers initials on each page**. ****Please note, depending on the program, inspections may or may not be included****

Do you think this home will appraise ___ Yes ___ No **If No, why?**

Please note any concerns, recommendations, etc.:

Is this an “AS IS” Sale? If so, Aires will need to provide you with a revised Aires Addendum

AGENT INSTRUCTIONS

- If the Buyers offer is contingent on their home selling or closing, please provide their offer and any other offers associated with the sale. ***Please note: Not all clients will accept an offer contingent on selling/closing of the buyer’s home. Contact PPC for clarification.***
- If the offer is over list price you must provide sold comps that will support the offer price
- If the offer is over list price the contract **MUST** state: **“Both parties agree that buyer(s) will bring funds to closing to cover the difference between appraisal value and sales price.”** Proof of these funds is also required.
- Please allow two business days for signature.
- Please review all documents for compliance prior to sending to Aires.

If you have any questions, please contact your Aires Policy & Property Consultant

SCHOOL FEEDER PATTERN

Christina School District
2023-2024 School Year

Marshall (Thurgood) Elementary School
Grades: KN-05
Address: 101 Barrett Run Road
City: Newark
Zip Code: 19702

Kirk (George V.) Middle School
Grades: 06-08
Address: 140 Brennen Drive
City: Newark
Zip Code: 19713

Christiana High School
Grades: 09-12
Address: 190 Salem Church Road
City: Newark
Zip Code: 19713