# Welcome To

134 Peel Lane Ironside Crossing















Welcome to 134 Peel Lane! This adorable home is tucked into a secluded cul-de-sac community close to Newark Charter and the University of Delaware. Immediately noticeable is the excellent curb appeal and charming neighborhood of Ironside Crossing. This 2020-built home is well maintained with fresh paint throughout and upgraded flooring. The ground entry level is conveniently equipped with an entry drop zone, a large flex living room/fourth bedroom with a walk-in closet, a half bath, and garage access. As you leave this level and ascend to the second floor, you'll notice the custom window treatments and the newly upgraded carpeted stairs. The large living room, bright kitchen, and open dining area have an airy layout, including recessed lights, a center kitchen island, and an extra pantry closet. Enjoy morning coffee or leisure time on the back maintenance-free deck with privacy sidewalls overlooking the shared community tree line. This floor offers upgraded custom wood shades, stainless steel appliances, granite countertops, 42" white cabinets, and vinyl plank flooring, adding sophistication and durability. This space is open and inviting for you and your company to easily enjoy. The second half bath completes this level. As you continue up to the third floor and into the generously sized primary bedroom, you'll have access to a large walk-in closet and ensuite bathroom with a large soaking tub. Down the hallway is the conveniently located laundry room. The full guest bathroom, the 2nd and 3rd bedrooms, and a large hallway closet complete this level. This truly one-of-a-kind home offers a water treatment system, air filtration system, gutter guards, and all the amenities you could ask for while in a great location! Do not miss the opportunity to become the proud new owner of this beautiful home.



Patterson-Schwartz Real Estate
Melissa Goode Spencer
Team Landon
302-256-1552 direct
302-733-7000 office
mspencer@psre.com





## PROPERTY DESCRIPTION

**Active** 



\$439,900

## 134 Peel Lane, Newark, DE, 19702-1164

 MLS #:
 DENC2071810
 Beds:
 3

 Type:
 Residential
 Baths:
 2 / 2

Struct Type: Interior Row/Townhouse YearBuilt: 2020 / Estimated

Style:ColonialNewConstr:NoLvls/Stories:3Basement:NoOwnership:Fee SimpleCentral Air:Yes

Garage: Yes

OpenHouse: Sun, Nov 17, 1:00PM-3:00PM

## **LOCATION**

County: **NEW CASTLE** School District: Christina MLS Area: Newark/Glasgow (30905) High School: Glasgow Subdiv/Neigh: Ironside Crossing Middle School: Gauger-Cobbs In City Limits: Ν Elementary School: West Park Place

## **ASSOCIATION / COMMUNITY INFO**

Senior Community: No HOA: Yes HOA Fee: \$433 / Annually Condo/Coop: No Assoc Fee Incl: Common Area Maintenance Assoc

Amenities: Common Grounds

## TAXES AND ASSESSMENT

Tax ID#: 11-013.10-012 Tax Annual/Year: \$3.283 / 2024 Tax Assessment: \$74.600

| ROOMS            |             |         |                                       |          | BED | BATH   |
|------------------|-------------|---------|---------------------------------------|----------|-----|--------|
| Living Room:     | Main        | 19 x 15 | Flooring - Laminated                  | Main:    |     | 1 part |
| Kitchen:         | Main        | 22 x 13 | Countertop(s) - Granite, Flooring -   | Upper 1: | 3   | 2 full |
|                  | Laminated,  | Island  |                                       | Lower 1: |     | 1 part |
| Family Room:     | Lower 1     | 14 x 19 | Flooring - Carpet                     |          |     |        |
| Primary Bedroom: | Upper 1     | 15 x 12 | Attached Bathroom, Flooring - Carpet, |          |     |        |
|                  | Walk-In Clo | set(s)  |                                       |          |     |        |
| Bedroom 2:       | Upper 1     | 10 x 9  | Flooring - Carpet                     |          |     |        |
| Bedroom 3:       | Upper 1     | 10 x 9  | Flooring - Carpet                     |          |     |        |

## **BUILDING INFORMATION**

AboveGrFinSF: 2,050 / Assessor Total Finished SF: 2,050 / Total SF: 2,050 / Wall & Ceiling: 9'+ Ceilings Foundation: Slab Constr Materials: Vinyl Siding Flooring Type: Carpet, Laminated

## **LOT AND PARKING**

Lot Acres/SQFT: 0.05a / 2,178sf / Estimated Zoning: S Federal Flood Zone: No Parking: Attached Garage, Driveway | Paved Parking | Garage - Front Entry | Attached Garage Spaces: 1 | Driveway Spaces: 2

## **INTERIOR FEATURES**

Carpet, Kitchen - Eat-In, Kitchen - Island, Kitchen - Table Space, Pantry, Recessed Lighting, Upgraded Countertops, Walk-in Closet(s) | No fireplace | Cooktop, Dishwasher, Disposal, Dryer, Microwave, Refrigerator, Washer, Water Conditioner - Owned, Water Heater | Security System | Laundry: Upper Floor | Accessibility Features: None

## **EXTERIOR FEATURES**

Exterior Lighting | Patio/Porch: Deck(s)

## UTILITIES

Cooling: Central A/C, Electric | Heating: Forced Air, Natural Gas | Electric: 200+ Amp Service, Circuit Breakers | Hot Water: Electric | Water

Source: Public | Sewer: Public Sewer

### **REMARKS**

Public: Welcome to 134 Peel Lane! This adorable home is tucked into a secluded cul-de-sac community close to Newark Charter and the University of Delaware. Immediately noticeable is the excellent curb appeal and charming neighborhood of Ironside Crossing. This 2020-built home is well maintained with fresh paint throughout and upgraded flooring. The ground entry level is conveniently equipped with an entry drop zone, a large flex living room/fourth bedroom with a walk-in closet, a half bath, and garage access. As you leave this level and ascend to the second floor, you'll notice the custom window treatments and the newly upgraded carpeted stairs. The large living room, bright kitchen, and open dining area have an airy layout, including recessed lights, a center kitchen island, and an extra pantry closet. Enjoy morning coffee or leisure time on the back maintenance-free deck with privacy sidewalls overlooking the shared community tree line. This floor offers upgraded custom wood shades, stainless steel appliances, granite countertops, 42" white cabinets, and vinyl plank flooring, adding sophistication and durability. This space is open and inviting for you and your company to easily enjoy. The second half bath completes this level. As you continue up to the third floor and into the generously sized primary bedroom, you'll have access to a large walk-in closet and ensuite bathroom with a large soaking tub. Down the hallway is the conveniently located laundry room. The full guest bathroom, the 2nd and 3rd bedrooms, and a large hallway closet complete this level. This truly one-of-a-kind home offers a water treatment system, air filtration system, gutter guards, and all the amenities you could ask for while in a great location! Do not miss the opportunity to become the proud new owner of this beautiful home.

Inclusions: Refrigerator, Washer, Dryer, Shades/Blinds and Murphy Bed is negotiable



For More Information Contact:

## Melissa Goode Spencer

Team Landon Cell: 302-256-1552

Office: 302-733-7000 e-mail: mspencer@psre.com

www.teamlandon.com

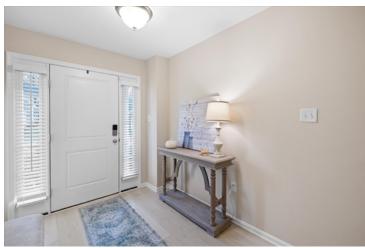
## 134 Peel Lane, Newark



134 Peel Lane



Foyer



Foyer



**Great Room** 



Great Room

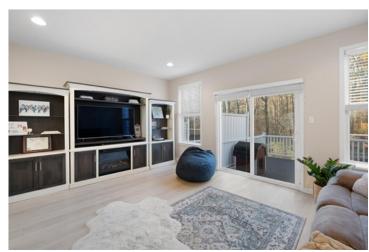


Great Room

## 134 Peel Lane, Newark



**Great Room** 



**Great Room** 



Kitchen



Kitchen



Kitchen



Kitchen

## 134 Peel Lane, Newark



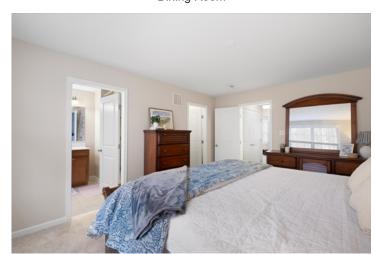
Dining Room



Dining Room



Powder Room



Primary Bedroom



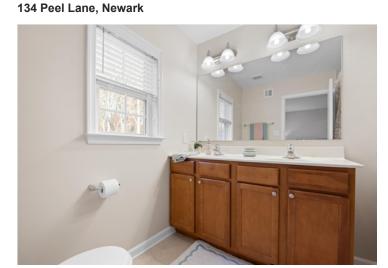
Primary Bedroom



Primary Bedroom

# SOCEAN SELECTION SELECTION

Primary Bath



Primary Bath



Bedroom



Bedroom



Hall Bath



Family Room

## 134 Peel Lane, Newark



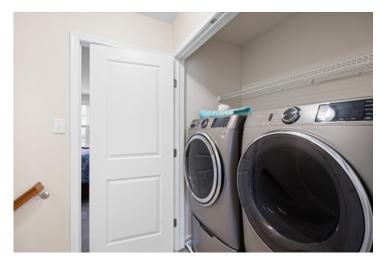
Family Room



Lower Level Powder Room



Lower Level Closet for Storage



Laundry Room



Rear Deck



Deck

Information set forth is deemed reliable, but there is no guarantee as to its accuracy and no warranties are made.

\*\*Printed on 11/17/2024 by Melissa Goode Spencer\*\*

\*An offer of broker compensation or seller concession is not a guarantee. All compensation offers and concessions are negotiable and subject to written agreement between the parties. Please consult with your real estate agent for more information.

## 134 Peel Lane, Newark



Deck



Rear of home



Walk-out Lower level



Community Overview



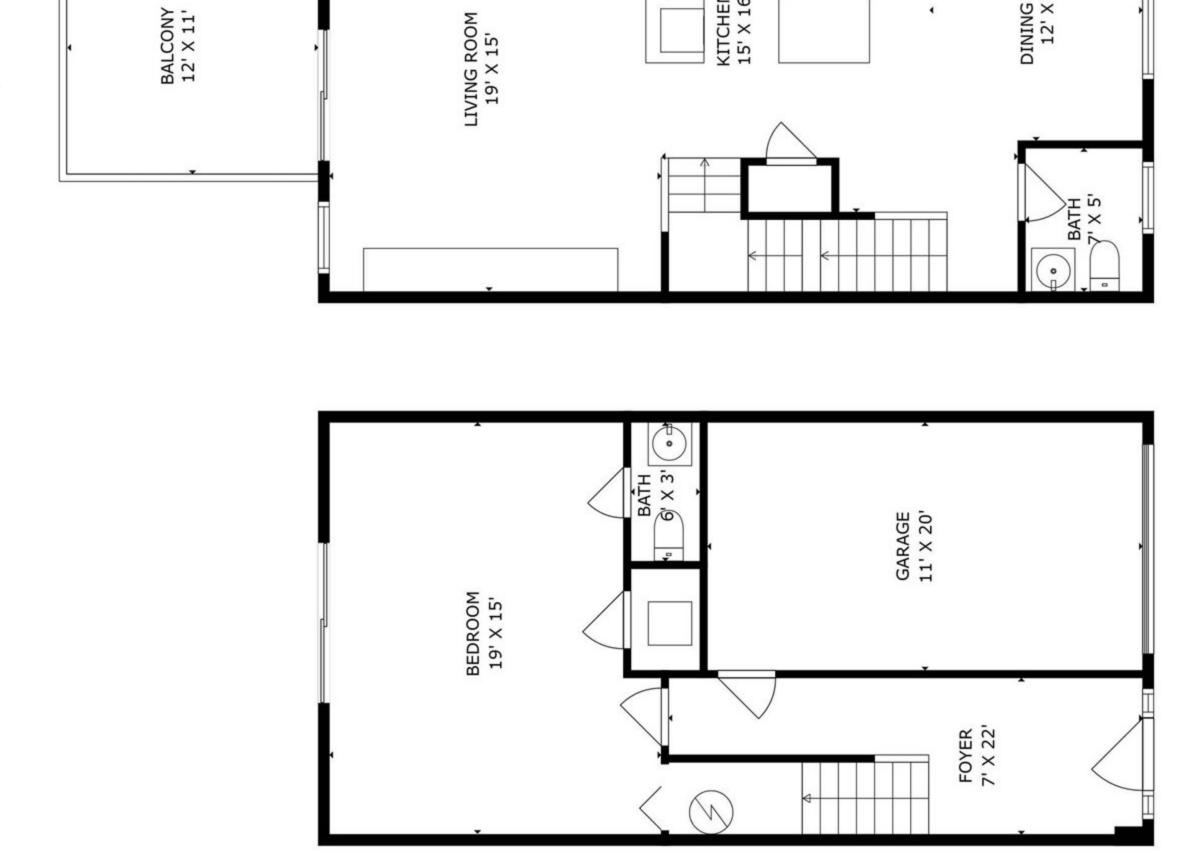
134 Peel Lane

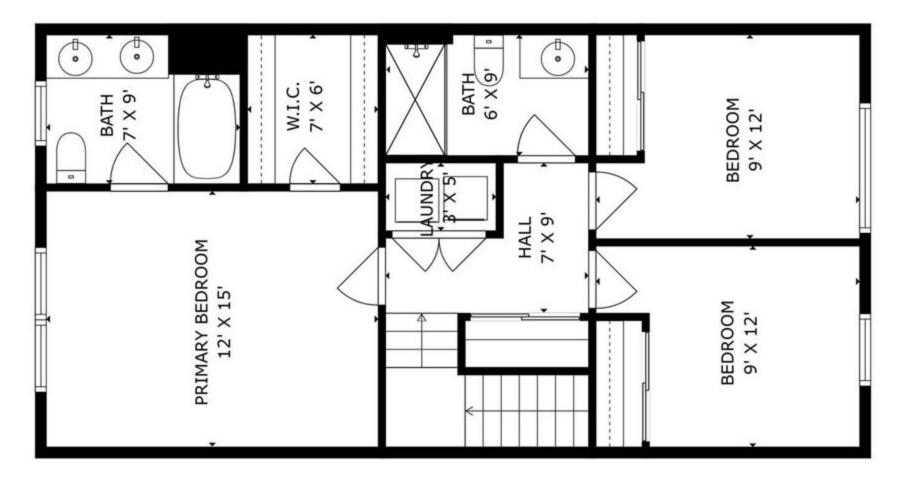


134 Peel Lane



# Peel Ln, Newark, DE





**+** °

KITCHEN 15' X 16'

FLOOR 3

FLOOR 2

FLOOR 1

DINING AREA 12' X 10'



# INCLUSIONS/EXCLUSIONS ADDENDUM TO EXCLUSIVE RIGHT TO SELL LISTING AGREEMENT



| Property Address: 134 Peel Lane, Newark, DE 19702   |  |   |   |  |  |  |  |
|---|--|---|---|--|--|--|--|
| Owner(s): JANET TALLOS  | 110Wall, 52 10102  |   |   |  |  |  |  |
| Owner intends for the items marked otherwise negotiated. If neither cold YES NO  Range with oven Range Hood-exhaust fan Cooktop-stand alone Wall Oven(s) # Kitchen Refrigerator with icemaker Refrigerator(s)-additional # Preezer – free standing Ice Maker-free standing Dishwasher Disposal Microwave Washer Dryer Trash Compactor Water Filter Water Heater Sump Pump Storm Doors Screens (where present) | YES NO    Draperies/Cur   Drapery/Curta   Shades/Blinds   Cornices/Vala   Furnace Humi   Smoke Detect   Carbon Mono: Wood Stove   Fireplace Equ   Fireplace Scre   Electronic Air   Window A/C U   Attic fan   Whole house   Bathroom Ver   Window Fan(s)   Ceiling Fan(s)   Central Vacut   with att   Intercoms   Satellite Dish   with controls & | tains in rods | Wall Mounted Flat Screen TV # Wall brackets for TV # Surround sound system & controls Attached Antenna/Rotor Garage Opener(s) # with remote(s) # Electronic/Smart Doors/Locks Smart Cameras/Doorbells Smart Thermostat Pool Equipment Pool cover Hot Tub, Equipment with cover Sheds/Outbuildings # Playground Equipment Irrigation System Backup Generator Water Conditioner (owned) Water Conditioner (leased) Fuel Storage Tank(s) (owned) |  |  |  |  |
| ADDITIONAL INCLUSIONS: (Specify): negotiald   | le Murph   | y bed   |   |  |  |  |  |
| ADDITIONAL EXCLUSIONS:  | ADDITIONAL EXCLUSIONS:   |   |   |  |  |  |  |
| (Specify):  |  |   |   |  |  |  |  |
| Jane Hallos 1   | 1/3/24   | Owner   | <br>Date  |  |  |  |  |
| Owner   | Date   | Owner   | Date  |  |  |  |  |

This addendum is for the sole purpose of assisting an agent in preparing an offer and is not to be part of the Agreement of Sale for Delaware Residential Property.





# SELLER'S DISCLOSURE OF REAL PROPERTY CONDITION REPORT State of Delaware

Approved by the Delaware Real Estate Commission (Effective Date: September 12, 2024)

| Seller(s) Name   | JANET TALLOS   |   |  |
|--|--|---|--|
|  | ess: 134 Peel Lane, Newark, DE 1970  |   |  |
| Approximate A  | ge of Building(s):   | Syssold Date Purchased: _   | 2/2020   |
| property that are kn<br>property means any<br>must be made on the<br>for any material chathe time the Buyer<br>This Report is a go<br>the Seller or any A<br>warranties that the<br>material defects in<br>was made but disch<br>material defects when | own at the time the property is offered interest in a property or manufacture is Report, which has been approved anges occurring in the property before makes an offer to purchase. This Report faith effort by the Seller to make the gents or Sub-Agents representing Sellseller or Buyer may wish to obtain. The property disclosed to the Buyer property d | oort, signed by Buyer and Seller, shall I   | the time of final settlement. Residential units for 1-4 families. The disclosure ion and shall be updated as necessary given to all prospective Buyers prior to become a part of the Agreement of Sale. It wand is not a warranty of any kind by a substitute for any inspections or st the Seller or Real Estate Agent for erial defects developed after the offer applied with the Agreement of Sale; or |
| Yes No *   | requested, place a check mark next to further explanation in Section XVI.  | t Applicable, otherwise mark either the vocach correct answer or fill in the corrections based on Seller's knowledge of the   | t answer. Certain answers require a  |
|  | ( Rental Property) ( Inherited If not your Primary Residence, how 2. Is the property encumbered by a (describe in XVI. Seller agrees to property is a rental/lease, had 4. If the property is a rental/lease, is 5. If #4 is yes, is the agreement bind copy of the management agreement 6. Is the property new construction? 7. If #6 is yes, has a certificate of or   | long has it been since you occupied the mental/lease, (option to purchate rovide a copy of the rental/lease agreement are all necessary permits and/or licenses the property subject to a rental/lease reling upon the purchaser? If yes, descrite to Buyer upon request. | te property?  te property?  tese), or (first right of refusal)? If yes, the property is a seen of the property is a seen obtained? The property is a seen obtained? The property is a seen of the property is a seen of the property is a seen obtained? The property is a seen obtained?  The property?   |
| Page 1 of 10 Pro   | perty Address: 134 Peel Lane, Newar  | rk, DE 19702  |  |
| Seller's Initials  | Seller's Initials  |   |  |
| Seller's Initials  | Seller's Initials  | Buyer's Initials  | Buyer's Initials   |

|            |                  |        | * Write in <i>U</i> if Unknown or <i>NA</i> if Not Applicable requested, place a check mark next to each corre | e, otherwise mark either the Yes         | or No column. Where selections are   |  |  |
|------------|------------------|--------|--|--|--|--|--|
| Yes        | No               | *      | further explanation in Section XVI.  |  |  |  |  |
|            |                  |        | Seller shall answer the following questions based  | on Seller's knowledge of the pro         | perty.   |  |  |
|            |                  |        | 8. If #6 is yes, Seller warrants that the propert  | u( is) or ( is not) evemm                | at from providing the Ruyer with a   |  |  |
|            |                  |        | Public Offering Statement as described in §8   | $1_{-401}$ or $881_{-403}$ (b) of Chapte | r 81 Title 25 of the Delaware Code.  |  |  |
|            |                  | -      | The Delaware Uniform Common Interest Own   | ership Act If exempt from pro            | oviding the Public Offering  |  |  |
|            |                  |        | Statement or Resale Certificate, in compliance   | with 8317A of Chapter 3. Title           | 25. Seller has attached a copy of all  |  |  |
|            |                  |        | documents in the chain of title that create any  | financial obligation for the buye        | er, and a written summary of all   |  |  |
|            |                  |        | financial obligations created by documents in  | he chain of title As evidenced           | by signature below. Buyer has  |  |  |
|            |                  | 5.33   | received a copy of these documents.  |  | , -, -, -, -, -, -, -, -, -, -, -, -, -,   |  |  |
|            |                  | N      | II. DEED RESTRICTIONS, HOMEOWNE  | RS ASSOCIATIONS/COND                     | OMINIUMS AND CO-OPS  |  |  |
|            | 1                |        | 9. Is the property subject to any deed restriction   |  |  |  |  |
| <b>│</b> ✓ |                  |        | etc.) If yes, describe in XVI.   |  |  |  |  |
|            | 1                |        | 10. Are you in violation of any deed restriction   | is at this time? If yes, describe        | in XVI.  |  |  |
|            | 1                | r      | 11. Is the property subject to any agreements of   | oncerning affordable housing of          | or workforce/inclusionary housing?   |  |  |
|            | \ <u>\</u>       |        | If yes, describe in XVI.   |  |  |  |  |
|            |                  |        | 12. Is the property subject to any private, publicodes? If yes, describe in XVI.                               | ic, or historic architectural revie      | ew control other than building   |  |  |
|            |                  |        | 13. Is the property part of a condominium or c   | ooperative (Co-op) ownership?            |  |  |  |
|            |                  |        | 14. Is there a ( Homeowners Association),  |  | ), ( Cooperative (Co-op),  |  |  |
|            |                  |        | (Civic Association), or (Maintenance (   | Corporation)?                            | Construction and Application a |  |  |
|            |                  |        | 15. If #14 is yes, are there any (Fees), (If yes, how much? 433/4; Freque                                      | Dues), or (Assessments) i                | nvolved?   |  |  |
|            |                  |        | If yes, how much? 433/36; Freque   | ncy of payments: ( Monthly)              | , (_Quarterly), (_Yearly),   |  |  |
|            |                  |        | (_Other:); Are they (_ Manda   | tory) or (voluntary)?                    | If was how much  |  |  |
|            |                  | /      | 16. Is there a capital contribution fee due by a   | new owner to the Association?            | If yes, now much:  |  |  |
|            | /                | 1      | 17. Are there any unpaid assessments includin  |  | ater and sewer charges for your  |  |  |
|            | 1                |        | property? If yes, how much? If y 18. Has there been a special assessment in the                                | nast 12 months? If wes describ           | he in XVI  |  |  |
|            | ×                |        | 19. Have you received written notice of any no   |  |  |  |  |
|            | $ $ $\checkmark$ | 1      | assessments, or capital contributions? If yes, of  |  | , a more about 11 1000, and 5,   |  |  |
| TIME       | FEG.             |        | 20. Management Company Name:   |  |  |  |  |
| traff 6    |                  |        | 21. Representative Name:   | Phone                                    | #  |  |  |
|            |                  |        | 22. Representative E-mail Address:   |  | =======================================  |  |  |
| ATE S      |                  | AL SOL | III. TITLE / ZONING INFORMATION  |  |  |  |  |
|            | 1                | 1      | 23. Does the amount owed on your mortgage  | (s) and any other lien(s) exceed         | the estimated value of the property?   |  |  |
|            | 1                |        | If yes, are additional funds available from Sell   | er for settlement?                       |  |  |  |
|            |                  |        | 24. Is your property owned ( In fee simple   | or ( Leasehold/Ground Le                 | ase) or (Cooperative)?   |  |  |
|            | 1 1              |        | 25. If a Leasehold/Ground Lease, what is the   | current lease amount? \$                 |  |  |  |
|            |                  |        | Frequency of payments: ( Weekly), ( Mo   | nthly), ( Quarterly), ( Yea              | rly), (Other:)   |  |  |
|            |                  |        | Note to Buyer: May be subject to change.   |  |  |  |  |
|            |                  |        | 26. If a Leasehold/Ground Lease, when does i   | t expire?                                | nyonorty? If you describe in XVI   |  |  |
|            | 1                | 1      | 27. Are there any rights-of-way, easements, or 28. Are there any shared maintenance agreements                 | onto offocting the property? If s        | property? If yes, describe in AVI.   |  |  |
| -          |                  |        | 29. Are there any variance, zoning, conditional  | luse non-conforming use or s             | ethack violations? If ves. describe  |  |  |
|            | 1 V              | 1      | in XVI.  | it use, non-comorning use, or a          | octouch violations. If yes, describe   |  |  |
|            |                  |        | 30. If #29 is yes, has the variance, conditional   | use, or non-conforming use ex            | pired or has otherwise become  |  |  |
| L          |                  | 1      | non-transferable? If yes, describe in XVI.   | ,  | •  |  |  |
|            | K                |        | 31. Is your property currently covered by a tit  | =  |  |  |  |
|            |                  |        | 32. Did you participate in any mortgage/closin   |  | must be paid back at the time of the   |  |  |
|            | 1                | 1/     | transfer of the property? If yes, describe in X  | VI.                                      | ADDO A LO COMPO 100 FO   |  |  |
|            |                  | 1      | 33. Did you participate in any mortgage forbe  | arance programs such as the CA           | ARES Act from COVID-19? If yes,  |  |  |
|            | 1                |        | describe in XVI.   |  |  |  |  |
|            |                  |        | 4  |  |  |  |  |
|            |                  |        |  |  |  |  |  |
| Page 2     | of 10            | Pro    | operty Address: 134 Peel Lane, Newark, DE 197  | 02                                       | <del>_</del>   |  |  |
| Seller's   | s Initia         | als 👤  | Seller's Initials  | Buyer's Initials                         | Buyer's Initials   |  |  |
| Seller's   | s Initia         | als _  | Seller's Initials F  | Buyer's Initials                         | Buyer's Initials   |  |  |

| Yes      | No   | *        | * Write in <i>U</i> if Unknown or <i>NA</i> if Not Applicable, otherwise mark either the Yes or No column. Where selections are requested, place a check mark next to each correct answer or fill in the correct answer. Certain answers require a further explanation in Section XVI.  Seller shall answer the following questions based on Seller's knowledge of the property. |
|----------|--|----------|--|
|          |  |          | IV ADDITIONAL INCODMATION  |
|          |  |          | <ul><li>IV. <u>ADDITIONAL INFORMATION</u></li><li>34. Have you received notice from any local, state, or federal agency requiring repairs, alterations, or corrections</li></ul>   |
|          |  |          | of any existing conditions? If yes, describe in XVI.   |
|          | J  |          | 35. Is there any existing legal action affecting this property? If yes, describe in XVI.   |
|          |  |          | 36. Are there any violations of local, state or federal laws or regulations relating to this property? If yes, describe  |
|          |  |          | in XVI.  |
|          |  |          | 37. Does your current real estate tax amount reflect any non-transferrable exemptions or discounts? If yes,  |
|          | $\leq$   | /        | describe in XVI.   |
|          | /  |          | 38. Have you received formal notice of any changes that may materially or adversely affect the property? e.g., zoning changes, road changes, proposed utility changes, etc. If yes to any, describe in XVI.  |
|          | _  |          | 39. Are all the exterior door locks in the house in working condition? If no, describe in XVI.   |
|          | $\leftarrow$                                     |          | 40. Will keys be provided for each lock?   |
|          |  |          | 41. During your ownership, are there now or have there been animals (pets) living in the house? If yes, what type?   |
|          |  |          | Cats/doa.  |
|          |  | 1        | 42. Is there now or has there ever been a (Swimming pool), (Hot tub), (Spa), or (Whirlpool) on the   |
|          |  |          | property? If yes and there are any defects, describe in XVI.   |
|          | HEAT   |          | 43. If there is a pool, does it conform to all local ordinances? If no, describe in XVI.  44. What is the type of trash disposal? ( Private), ( Municipal), ( County), ( Community) or   |
| 6 555    |  |          | (_Other_Eyers(res).  |
|          |  |          | 45. The cost of repairing and repaying the streets adjacent to the property is paid for by:  |
|          |  |          | The property owner(s), estimated fees: \$  |
|          |  |          | Delaware Department of Transportation or the State of Delaware   |
|          |  |          | Municipal  |
|          |  |          | Community/HOA  |
|          |  | h =0     | Other Unknown  |
|          |  |          | Note to Buyer: Repairing and repaying of the streets can be very costly. (6 Delaware Code§ 2578)   |
|          | F  |          | 46. Is off street parking available for this property? If yes, number of spaces available:   |
|          | 1 4 30   | 37       | V. ENVIRONMENTAL CONCERNS  |
|          |  |          | 47. Are there now or have there been any underground storage tanks on the property? ( Heating fuel),   |
|          |  |          | Propane), ( Septic), or ( Other:). If yes, describe locations in XVI.  |
|          |  | 1        | 48. If the tank was abandoned, was it done with all necessary permits and properly abandoned?  |
|          | <u> </u>   |          | 49. Are asbestos-containing materials present? If yes, describe in XVI.  |
|          | 1  | <u></u>  | 50. Are there any lead hazards? (e.g., lead paint, lead pipes, lead in soil.) If yes, describe in XVI. 51. Has the property been tested for toxic or hazardous substances? If yes, describe in XVI and provide the test  |
|          |  |          | results.   |
|          |  |          | 52. Has the property ever been tested for mold? If yes, provide the test results.  |
|          |  |          | 53. Has the illegal manufacture, storage, or use of methamphetamines occurred in the property? If yes, describe  |
|          |  |          | in XVI.  |
|          | 1  | <u> </u> | 54. Is there a wastewater spray irrigation system (human or agricultural) installed on or adjacent to the property?  |
|          |  | /        | VI. LAND (SOILS, DRAINAGE, AND BOUNDARIES)   |
|          | /  | 1_       | 55. Is there fill soil or other fill material on the property?   |
|          |  | ľ        | 56. Are there sliding, settling, earth movement, upheaval, earth stability, or methane gas release problems that   |
|          |  |          | have occurred on the property or in the immediate neighborhood? If yes, describe in XVI.  57. Is any part of the property located in a flood zone) and/or ( a wetlands area)?  |
| 1        | <del>                                     </del> | -        | 58. Are there drainage or flood problems affecting the property? If yes, describe in XVI.  |
|          |  |          | 59. Do you carry flood insurance? Agent: Policy #  |
| O DAY    |  |          | 60. If #59 is yes, what is the annual cost of this policy?   |
|          | /  |          | 61. Have you made any insurance claims on the property in the past 5 years? If yes, describe in XVI.   |
|          | /  | Y /      | 62. Does the property have standing water in front, rear, or side yards for more than 48 hours after raining? If yes,  |
|          |  |          | describe in XVI.   |
|          | 1./  | L        | 63. Are there encroachments or boundary line disputes affecting the property? If yes, describe in XVI?   |
| Page 3   | of <b>10</b>                                     | Pro      | pperty Address: 134 Peel Lane, Newark, DE 19702  |
| Seller's | s Initia   | ıls _\   | Seller's InitialsBuyer's InitialsBuyer's Initials  |
| Seller's | s Initia   | als C    | Seller's Initials Buyer's Initials Buyer's Initials  |
|          |  |          |  |

|          |  |          | * Write in $U$ if Unknown or $NA$ if Not Applicable, otherwise mark either the Yes or No column. Where selections are requested, place a check mark next to each correct answer or fill in the correct answer. Certain answers require a |
|----------|--|----------|--|
| Yes      | No   |          | further explanation in Section XVI.  |
| l Cs     | 110  |          | Seller shall answer the following questions based on Seller's knowledge of the property.   |
|          |  |          | 64. Are there any ditches crossing or bordering the property? If yes, describe in XVI.   |
|          |  |          | 65. Are there any swales crossing the property that are under the control of a Soil and Conservation District? If  |
|          |  |          | yes, describe in XVI.  |
|          |  | /        | 66. Have you ever had the property surveyed?   |
|          | V  | 1        | 67. Are the boundaries of the property marked in any way? If yes, describe in XVI.   |
|          |  |          | VII. STRUCTURAL ITEMS  |
|          | /  |          | 68. Have you made any additions or structural changes? If yes, describe in XVI.  |
| -        |  |          | 69. If #68 is yes, was all work done with all necessary permits and approvals in compliance with building codes?   |
| -        |  |          | 70. If #69 is yes, are the permits closed? 71. Is there now or has there ever been any movement, shifting, or other problems with walls or foundations? If   |
| /        |  |          | yes, describe in XVI.  |
| -        |  |          | 72. Has the property, or any improvements thereon, ever been damaged by (Fire), (Smoke), (Wind), or  |
|          |  |          | (Flood)? If yes, describe in XVI.  |
|          |  |          | 73. Was the structure moved to this site? ( Double Wide), ( Modular), ( Other:)  |
| <u></u>  | -NE  |          | 74. Is there now or has there ever been any non-plumbing water leakage in the house? If yes, describe in XVI.  |
|          | 1  | ł I      | 75. Are there any problems with (Exterior walls), (Driveways), (Walkways), (Patios),   |
|          | -  | /        | Decks), ( Porches) or ( Retaining walls) on the property? If yes, describe in XVI.  76. Are there any problems with ( Interior walls), ( Ceilings), ( Floors), or ( Windows) on the  |
|          | ~  | 1        | property? If yes, describe in XVI.   |
|          | <del>                                     </del> |          | 77. Have there been any repairs or other attempts to control the cause or effect of problems described in questions  |
|          |  |          | 74 75 and 76? If yes, describe in XVI.   |
|          |  |          | 78. Is there insulation in the: (Ceiling/attic), (Exterior walls), (Crawlspace/basement), or   |
|          |  |          | (Other:)   |
| 186 /4   |  | 271      | What type(s) of insulation does your property have?  |
|          |  |          | VIII. TERMITES, INSECTS, AND WILDLIFE  |
|          | ر ا  |          | 79. Is there now or has there ever been any infestation by termites or other wood destroying insects? If yes,  |
|          | <u> </u>   |          | describe 80. During your ownership, have there been any termite or other wood destroying insect inspections made on the  |
|          | ~/   |          | property? If yes, describe in XVI.   |
|          |  |          | 81. Is there now or has there ever been any damage to the property caused by ( Termites),  |
|          | /  |          | ( Other wood destroying insects), or ( Wildlife)? If yes, describe in XVI.   |
|          |  |          | 82. Have there ever been any termite or wood destroying insect treatments made on the property? If yes, describ  |
|          | /-   | 1        | in XVI.  |
|          |  | 1        | 83. Is there or has there ever been an infestation of insects? If yes, describe in XVI.  |
|          | ر , ا  | X        | 84. During your ownership, have there been any insect control inspections made on the property. If yes, describe in XVI.   |
| -        |  |          | 85. Are you aware of any insect control treatments made on the property? If yes, describe in XVI.  |
|          |  | Ł.,      | 86. Are there now or have there ever been any bat colonies present on the property? If yes, describe in XVI.   |
|          | 1  |          | 87. Is your property currently under warranty, or other coverage, by a professional pest control company?  |
|          | 10   |          | If yes, name of exterminating company:   |
|          |  |          | IX. <u>BASEMENT AND CRAWL SPACES</u>   |
|          |  | 12       | 88. Does the property have a sump pump? If yes, where does it drain?   |
|          | ١.,  | X        | 89. Is there now or has there ever been any water leakage, accumulation, or dampness within the basement,  |
|          | 1  | <b>-</b> | crawlspace, or other interior areas of the structure? If yes, describe in XVI.   |
|          |  |          | 90. Have there been any repairs or other attempts to control any water or dampness problem in the basement, crawlspace, or other interior areas of the structure? If yes, describe in XVI.   |
|          | 1  | /        | 91. Are there any cracks or bulges in the floors or foundation walls? If yes, describe in XVI.   |
|          |  | -        | W DOOR   |
|          | T  | 1        | 92. Date last roof surface installed: 2/2020. If all roof surfaces not the same age,   |
|          |  |          | explain in Avi.  |
|          |  |          | 93. How many layers of roof material are there (e.g., new shingles over old shingles)?   |
| Page 4   | of <b>1</b> 0                                    | O Pre    | Address: 134 Peel Lane, Newark, DE 19702   |
| Seller's | s Initia   | als      | Seller's Initials Buyer's Initials Buyer's Initials  |
| Seller's | s Initia   | als      | Seller's Initials Buyer's Initials Buyer's Initials  |
|          |  | _        |  |

| Yes      | No            | *           | * Write in <i>U</i> if Unknown or <i>NA</i> if Not Applicable, otherwise mark either the Yes or No column. Where selections are requested, place a check mark next to each correct answer or fill in the correct answer. Certain answers require a further explanation in Section XVI.  Seller shall answer the following questions based on Seller's knowledge of the property.   |
|----------|---------------|-------------|--|
|          |               |             | 94. Are there any problems with the roof, flashing, rain gutters, or skylights? If yes or repaired under your  |
|          |               |             | ownership, explain in XVI.   |
| /        |               |             | 95. If under warranty, is warranty transferable?   |
|          |               | L           | 96. Where do your gutters drain? ( Surface), ( Drywell), ( Storm Sewers), ( Other:)  |
| Y VE     |               |             | XI. <u>PLUMBING-RELATED ITEMS</u>  |
|          |               |             | 97. What is the drinking water source? ( Municipal), ( County), ( Public Utility),   |
|          |               |             | ( Private Well), ( Other:)   98. If drinking water is supplied by public utility, name of utility:/eo &  |
| i caren  | -             |             | 98. If drinking water is supplied by public utility, name of utility:  |
|          |               |             | 99. Is there a water treatment system? If yes, ( Leased) or ( \( \sqrt{Owned} \))?   |
|          |               |             | 100. If water source is a well, when was it installed?Location of well?  |
|          |               |             | Depth of well? If more than one well, describe in XVI.   |
|          |               |             | 101. What type of plumbing is used for the Water Supply? (Copper), (Lead), (Cast Iron), (PVC), (PEX), (Polybutylene), (Galvanized), (Other/Unknown:)   |
|          |               |             | 102. What type of plumbing is used for Drainage? (Copper), (Lead), (Cast Iron), (PVC), (Galvanized), (Other/Unknown:)  |
|          |               |             | 103. Age of Water Heater? 4,75 we Water heater type: ( Tank), ( Tankless), ( Other:) 104. Water Heater Fuel: (   |
|          |               |             | or (Other:)  |
|          |               | /           | 105. Are there now or have there ever been any leaks, backups, or other problems relating to any of the plumbing,  |
|          |               |             | water, and sewage related items? If yes, describe in XVI.  |
|          |               |             | 106. Are there any additions and/or upgrades to the original service? If yes, describe in XVI.   |
|          |               |             | 107. If #106 is yes, was the work done by a licensed contractor?   |
|          |               |             | 108. If #106 is yes, were the required permits obtained?   |
|          |               |             | 109. If #108 is yes, are the permits closed?   |
|          |               |             | 110. If your drinking water is from a well, when was your water last tested and what were the results of the test?   |
|          |               |             | Tested on: Results:  |
|          |               |             | 111. What is the type of sewage system? (Public Sewer), (Community Sewer), (Septic System), (Cesspool), (Other   |
|          |               |             | Cesspool), (Other)  112. If a septic system, type: ( Gravity Fed), ( Capping Fill), ( LPP), ( Mound),  ( Holding Tank), ( Other:)  |
| P.E.K.   |               |             | 113. If a septic system, when was it last pumped?  |
|          |               |             | 114. If a septic system, has it been inspected by a Class H inspector within the last 36 months, as required by DNREC regulations? If yes, describe in XVI and provide the test results.   |
|          |               |             | 115. If a septic system, how many bedrooms is the septic permitted to service?   |
|          | 1./           |             | 116. Are there any shut off, disconnected, or abandoned wells, underground water or sewer tanks on the property?   |
|          |               |             | If yes, describe locations in XVI.   |
|          |               |             | 117. If #116 is yes, were they abandoned with all necessary permits and properly abandoned?  |
| as Ls    | 180           | MEII I      | XII. HEATING AND AIR CONDITIONING  |
|          |               |             | 118. How many heating and/or air conditioning systems are on the property? If more than 2, explain   |
|          |               | _           | in XVI.  |
| 242TH    |               |             | 119. Type of heating system for system #1 ( Forced air), ( Heat pump), ( Mini-Split), ( Baseboard),  |
| STA      |               |             | Carried Radiator), ( Other:) Type of heating system for system #2 ( Forced air), ( Heat pump), ( Mini-Split), ( Baseboard),  |
|          | 1161          |             | Type of heating system for system #2 ( Forced air), ( Heat pump), ( Mini-spine), ( Baseboard),   |
|          |               |             | (Radiator), (Other:) 120. Type of heating fuel for system #1 (Oil), ( Propane Gas), (Natural Gas), (Electric),   |
|          |               |             | ( Solar), ( Other: )   |
| (laft)   |               |             | Type of heating fuel for system #2 (Oil), (Propane Gas), (Natural Gas), (Electric), (Solar), (Other:)  |
|          |               |             | 121. Fuel provider for: Heating system #1 Heating System #2:   |
|          | - Com         |             | 122. Age of furnace #1: 4.75 pears Date of last service:   |
| 10/40    |               |             | Colar), (Other: Date of last service:   Date of last |
|          |               |             | 123. Are there any contractual obligations affecting the fuel supply, tanks, or system(s)? If yes, describe in XVI.  |
| Page 5   | of <b>1</b> 0 | Pro         | operty Address: 134 Peel Lane, Newark, DE 19702  |
| Seller's | s Initia      | als _       | Seller's InitialsBuyer's InitialsBuyer's Initials  |
| Seller's | s Initia      | als <u></u> | Seller's Initials Buyer's Initials Buyer's Initials  |

| Yes                      | No      | *                 |   | ach correct answer or fill in the co | the Yes or No column. Where selections are prrect answer. Certain answers require a f the property. |
|--------------------------|---------|-------------------|---|--------------------------------------|---|
|                          |         |                   |   | -                                    |   |
|                          | M       |                   | 124. Type of air conditioning for syst  ( Other: )                        | em #1 (Central), (Wind               | ow Units), (Mini-Split),  |
| N 10 1                   |         |                   | Type of air conditioning for syst   | em #2 ( Central), ( Wind             | ow Units), (Mini-Split),  |
| 2                        | 1       | 1                 | ( Other:) 125. Are there any contractual obliga                           | tions affecting the heating/air con  | nditioning system(s)? If yes, describe in   |
|                          |         |                   | XVI.  | 11 21.75 Date                        | of last service: ALIA   |
|                          |         |                   | Age of air conditioning system #  | 2: Date                              | e of last service:  of last service:  ating or air conditioning? If yes, describe in                |
|                          |         | $\langle \cdot  $ | 127. Have there been any additions at <b>XVI.</b>                         | nd/or upgrades to the original he    | ating or air conditioning? If yes, describe in  |
|                          |         |                   | 128. If #127 is yes, was the work don                                     | e by a licensed contractor?          |   |
|                          |         |                   | 129. If #127 is yes, were the required                                    |                                      |   |
|                          | -       | /                 | 130. If #129 is yes, are the permits clo                                  | osed?                                | ome? If was describe in VVI   |
| Ve San                   |         |                   | 131. Are there any problems with the                                      |                                      |   |
|                          |         |                   | 132. What type of puiring is in the hear                                  | the property? Delmac                 | va  |
|                          |         |                   | 133. What type of wiring is in the hor                                    | use? (copper, aluminum, other, e     | tc.)  |
|                          |         |                   | 133. What type of wiring is in the hours 134. What is the amp service? (6 | 0), ( 100), ( 150), (                | 00), ( Other:)  |
| Pitr.                    |         |                   |   | cuit Breakers) or ( Fuses)? If       | f more than one electrical panel, describe  |
|                          |         | -                 | in XVI.  136. Are there any 220/240 volt circu                            | its? (Other:                         | )   |
|                          |         |                   | 137. Do fuses blow or circuit breaker                                     | s trip when two or more appliance    | ces are being used at the same time? If yes,  |
|                          |         |                   | describe in XVI.  |                                      |   |
|                          | /       | 1                 | 138. Are there wall switches, light fix                                   |                                      |   |
|                          |         |                   | 140. Have there been any additions to                                     |                                      | s the fuel source?  |
|                          | 1       | $\vdash$          | 141. Have any ( solar) and/or (   | wind powered) enhancements           | been made to supplement service? If yes,  |
|                          |         |                   | describe in XVI. Name of solar com  | pany?; If leas                       | sed, what is the term?Buyer must register with the  |
|                          | ×       |                   | <b>Note to Buyer:</b> Transfer of lease is so Public Service Commission.  | ubject to approval by:               | Buyer must register with the  |
|                          | -       | -                 | 142. If #139, #140, or #141 is yes, wa                                    | as work done by a licensed electr    | rician?   |
|                          |         |                   | 143. If #139, #140, or #141 is yes, we                                    |                                      |   |
|                          |         |                   | 144. If #143 is yes, is the permit close                                  | ed?                                  |   |
|                          | DES.    |                   | XIV. <u>FIREPLACE OR HEATING</u>  |                                      | $\supset$   |
|                          |         |                   | 146. Type of fuel for fireplace 1: (                                      | Wood Burning), ( Propane             | Gas), ( Natural Gas),   |
|                          |         |                   | COther: Type of fuel for fireplace 2: (                                   | )? Wood Burning) ( Propage (         | Gas) ( Natural Gas)   |
|                          |         |                   | Other:  |                                      | Cas), ( ivaturar Cas),  |
|                          |         | 8                 | 147. Type of fuel for heating stove 1:                                    | Wood Burning), ( Pell                | et), ( Other:)? et), ( Other:)?   |
|                          |         |                   | Type of fuel for heating stove 2:   | ( Wood Burning), ( Pell              | et), ( Other:)?   |
|                          | -       |                   | 148. Was the fireplace or heating sto                                     |                                      | gn'?<br>ntractor or manufacturer's representative?  |
|                          | 1       | 1                 | 150. Are there any problems? If yes,                                      |                                      | mractor of manufacturer 3 representative:   |
| ile i                    |         |                   |   |                                      | d? Explain  |
|                          |         |                   | nature of service or repair in XVI.                                       |                                      |   |
|                          |         |                   |   |                                      |   |
|                          |         |                   |   |                                      |   |
|                          |         |                   |   |                                      |   |
|                          |         |                   |   |                                      |   |
| ago 6                    | of 1    | n De              | pperty Address: 134 Peel Lane, Newar                                      | OF 19702                             |   |
| age <b>c</b><br>Seller's |         |                   | \   |                                      | Buyer's Initials  |
|                          |         |                   | <del></del>   |                                      |   |
| Seller's                 | s initi | als               | Seller's Initials   | Buyer's initials                     | Buyer's Initials  |

## XV. MAJOR APPLIANCES AND OTHER ITEMS

| Are the following items in working order? Note: The Agreement of Sale will specify and govern what is included or |  |                               |  |  |  |  |  |
|---|--|-------------------------------|--|--|--|--|--|
| excluded. If an item does not exist, leave the yes/no fields blank.   |  |                               |  |  |  |  |  |
| YES NO  | YES NO   | YES NO                        |  |  |  |  |  |
| Range With oven Range Hood/exhaust fan Cooktop-stand alone Wall Oven(s) #   | Draperies/Curtains Drapery/Curtain rods Shades/Blinds D-Cornices/Valances Smoke Detectors Carbon Monoxide Detectors Drireplace Equipment J/P Fireplace Equipment J/P Herimage Humidifier Mindow A/C Units # Mindow A/C Units # Mindow A/C Units # Mindow Fan J/P Bathroom Vents/Fans Mindow Fan(s) # Ceiling Fan(s) # Mindow F | Wall Mounted Flat Screen TV # |  |  |  |  |  |

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|----------------------------|---------------------------------|--------------------|------------------|
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| Seller's Initials          | Seller's Initials               | _ Buyer's Initials | Buyer's Initials |
|                            |                                 |                    |                  |

## XVI. ADDITIONAL INFORMATION

If you were directed to this section to clarify an answer, or if you indicated there is a problem with any of the items in sections I through XV, provide an explanation of your recollection using common language. Attach additional sheets if needed.

| Question<br>Number         | Additional Information  |             |
|----------------------------|---|-------------|
| 58                         | Rain water creates mud under the deck, eventually dries.                                    |             |
|                            | Water drains toward property from hit.  |             |
| 66                         | Backyard property lines   |             |
| 71                         | concrete cracked slighty after house settling was repaired                                  |             |
|                            | by boilders.  |             |
| 74.                        | water solasted from third floor bathroom floor, trickled                                    |             |
|                            | down to 1st floor, Was repaired. No forther incident  | * ada       |
| 94.                        | Butter wall on front left of house was installed by con                                     | E pain      |
| 9.                         | Hoa restriction include apetpolicy/home.  |             |
|                            | Changes to outward appearance of those must be  |             |
|                            | approved. Noise his regulations apply.  |             |
|                            | Copy of Hoadownentis available  |             |
| 137.                       | Circuit breakers that stopped working have beg  | Ň           |
|                            | replaced by Cardenti Plactric. If any   |             |
|                            | replacements occur in the future they are   |             |
|                            | familian w/aircuit breakers, s rapped break   | $\supset C$ |
|                            | occurred Luring a blackout, As of takan   |             |
|                            | they are all working thre. 11/1/2024  |             |
| 83.                        | Exterior of home streeted for spiders + wasps.  |             |
|                            |   |             |
|                            |   |             |
|                            |   |             |
| Are there add              | ditional problem, clarification, or document sheets attached?  No Yes,                      |             |
|                            | Sheets Attached   | и.          |
| XIns                       | pected by Stevens Plumbing Prof. Serv. No furt<br>repaired needed. & + + + patrick repaired | nev         |
| , ,                        | repaired needed. & + + + tapatrak repaired  | jotte       |
| Page <b>8</b> of <b>10</b> | Property Address: 134 Peel Lane, Newark, DE 19702   | **          |
| Seller's Initial           |   |             |
| Seller's Initial           | ls Seller's Initials Buyer's Initials Buyer's Initials                                      |             |

## ADDITIONAL NOTICES TO BUYERS

Government websites containing helpful information include: Office of State Planning Coordination https://www.stateplanning.delaware.gov/, Delaware Department of Natural Resources and Environmental Control https://dnrec.alpha.delaware.gov/, Delaware Division of Public Health www.dhss.delaware.gov/dhss/dph, Delaware State Police Sex Offender Registry www.sexoffender.dsp.delaware.gov, Federal Community Flood Maps https://msc.fema.gov/portal/home, and other agencies listed on www.delaware.gov.

All properties are part of larger surrounding areas. Buyers are advised to research Federal, State, and local governmental agencies' websites to become familiar with future anticipated development, global changes, climate changes, tax assessments, and other similar things that may affect the property in the future.

Additional information for specific sections is listed below:

## II. DEED RESTRICTIONS, HOMEOWNERS ASSOCIATIONS/CONDOMINIUMS AND CO-OPS

- Deed restrictions are provisions in a deed or declaration that limit the use of the property. With some exceptions, restrictions cannot be removed by the owner.
- If the property is within an "association", request further information to learn of the covenants and restrictions that the property is subject to.
- More information may be found from Delaware's Common Interest Community Ombudsperson. Learn more at https://attorneygeneral.delaware.gov/fraud/cpu/ombudsperson/.

## IV. ADDITIONAL INFORMATION

• Check HOA/local requirements concerning responsibility for sidewalk installation, replacement, repair, and snow removal.

## VI. LAND (SOILS, DRAINAGE, AND BOUNDARIES)

- Flood Zone: Public and/or private flood insurance options exist for most properties even if property is not in a high-risk flood zone. Inquire about options with a qualified insurance agent. More information may be found at the Delaware Department of Insurance.
- Flood Risk: Due to location and elevation, particularly with river and coastal communities, the property and surrounding areas may experience flooding from rising sea levels and stronger storms, both now and in the future. Learn more at https://floodplanning.dnrec.delaware.gov/. In addition to state regulations, local municipalities may have additional floodplain management rules for property improvements. Contact the local municipality directly to find out about any specific requirements.
- Wetlands Area: There are both tidal and non-tidal wetlands. The property may be subject to additional governmental oversight. Inquire further through programs like Delaware Wetlands of the Delaware Department of Natural Resources and Environmental Control.

## XI. PLUMBING-RELATED ITEMS

• Learn more about private well and public water testing from the Delaware Division of Public Health's Office of Drinking Water. You may seek the status of water quality through testing if requested/allowable in the Agreement of Sale.

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|---------------------------|---------------------------|------------------|------------------|
| Seller's Initials         | Seller's Initials         | Buyer's Initials | Buyer's Initials |
| Seller's Initials         | Seller's Initials         | Buyer's Initials | Buyer's Initials |

## ACKNOWLEDGMENT OF SELLER

Seller has provided the information contained in this report. This information is, to the best of Seller's knowledge, and belief, complete, true, and accurate. Seller has no knowledge, information, or other reason to believe that any defects or problems with the property have been disclosed to, or discussed with, any Real Estate Agent or Broker involved in the sale of this property, other than those set forth in this report. Seller does hereby indemnify and hold harmless any Real Estate Agent involved in the sale of this property from any liability incurred as a result of any third-party reliance on the disclosures contained herein, or on any subsequent amendment hereto. Seller's Broker and/or Cooperating Broker, if any, is/are hereby authorized to furnish this report to any prospective Buyer. This is a legally binding document. If not understood, an attorney should be consulted.

| SELLER Junit el  | Date (( /        | ///24 SELLER | Date |  |  |  |  |
|--|------------------|--------------|------|--|--|--|--|
| SELLER   | Date             | SELLER       | Date |  |  |  |  |
| Date the contents of this Report w   | ere last updated | 1:           |      |  |  |  |  |
| ACKNOWLEDGMENT OF BUYER  |                  |              |      |  |  |  |  |
| Buyer is relying upon the above report, and statements within the Agreement of Sale, as the representation of the condition of the property, and is not relying upon any other information about the property. Buyer has carefully inspected the property and Buyer acknowledges that Agents are not experts at detecting or repairing physical defects in property. Buyer acknowledges Seller has completed this form based upon their knowledge of the property. Buyer understands there may be areas of the property of which Seller has no knowledge and this report does not encompass those areas. Unless stated otherwise in my contract with Seller, the property is real estate being sold in its present condition, without warranties or guarantees of any kind by Seller or any Agent. Buyer has received and read a signed copy of this report. Buyer may negotiate in the Agreement of Sale for other professional advice and/or inspections of the property. Buyer understands there may be projects either planned or being undertaken by the State, County, or Local Municipality which may affect this property of which the Seller has no knowledge. Buyer further understands that it is Buyer's responsibility to contact the appropriate agencies to determine whether any such projects are planned or underway. If Buyer does not understand the impact of such project(s) on the property being purchased, Buyer should consult with an Attorney. Buyer understands that before signing an Agreement of Sale, Buyer may review the applicable Master Plan or Comprehensive Land Use Plan for the County and/or appropriate City or Town Plans showing planned land uses, zoning, roads, highways, locations, and nature of current or proposed parks and other public facilities. This is a legally binding document. If not understood, an attorney should be consulted. |                  |              |      |  |  |  |  |
| BUYER  | Date             | BUYER        | Date |  |  |  |  |
| BUYER  | Date             | BUYER        | Date |  |  |  |  |

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## Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards Sale of Residential Property

JANET TALLOS Property: 134 Peel Lane, Newark, DE 19702 Seller's Name: Seller Instructions: Check the box indicating Year Dwelling Was Constructed: the age of your property and initial. If you checked either box 1 or 3, continue to 1. was constructed prior to January 1, 1978 complete the Seller's Disclosure section below 2. was constructed after January 1, 1978 and sign this form at the bottom. If you (Check one of the boxes to checked box 2, sign below to complete this the right and initial here) 3. uncertain as to when constructed form. Lead Warning Statement - Every Purchaser of any interest in residential property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in very young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The Seller of any interest in residential real property is required to provide the Purchaser with any information on lead-based paint hazards from risk assessments or inspections in the Seller's possession and notify the Purchaser of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase. Seller's Disclosure – Unless box 2 is checked above, each Seller is required to complete sections (a and b) by selecting an answer and then by initialing in each of these two sections (if more than one owner, all owners must select and initial) Presence of lead-based paint and/or lead-based paint hazards (CHECK ONE BOX BELOW AND INITIAL): Known lead-based paint and/or lead-based paint hazards are present in the housing. (explain) Select answer and initial Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing. Records and reports available to the Seller. (CHECK ONE BOX AND INITIAL): (b) Seller has provided the Purchaser with all available records and reports pertaining to leadbased paint and/or lead-based paint hazards in the housing. (list documents below): Select answer and initial Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing. Purchaser's Acknowledgement - Unless box 2 is checked above, all purchaser(s) must initial c, d, e and f Purchaser(s) has read the Lead Warning Statement above. (c)\_\_\_\_\_ Purchaser(s) has received copies of all information listed above. (d) \_\_\_\_\_ Purchaser(s) has received the pamphlet Protect Your Family From Lead In Your Home. Purchaser(s) has (check one below): Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards. Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards. Agent's Acknowledgement - Initial below The Listing Agent has informed the Seller of the Seller's obligation under 42 U.S.C. 4852(d), and the Seller is aware of his/her responsibility to ensure compliance. Certification of Accuracy - The following parties have reviewed the information above and certify, to the best of their knowledge, that the information provided by the signatory is true and accurate Seller Date Seller Date Purchaser Purchaser

Agent

Date



## **RADON DISCLOSURE**

Required by Chapter 25, Title 6, Section 2572A of the Delaware Code

| Property  | y Address: 134 Peel Lane, New   | ark, DE 19702  |   |                  |  |  |
|---|---|----------------|---|------------------|--|--|
| Delawar<br>dwelling   | s <b>Disclosure</b> The law requires that the seller of the must provide the buyer with a cany tests or inspections for re  | any informatio | in residential real property that includes<br>n about any known radon. Sellers also r<br>ller's possession. | a<br>nust        |  |  |
| The selle   | er(s) must answer the followir  | ng questions a | nd provide the required information:  |                  |  |  |
| 1.  | Are you aware of the presen   | ce of radon in | the property identified above?  ☐ Yes ☐ No  |                  |  |  |
| 2.  | Are you aware of any radon tests or inspections that have been performed on the property identified above?  |                |   |                  |  |  |
| 3.  | . If you responded "yes" to Question 2 above, have you provided the buyer(s) with copies of all radon tests and/or inspection reports in your possession? ☐Yes ☐No                                |                |   |                  |  |  |
| 4.  | l. Identify each report referred to in Question 3, including the date of each report:   |                |   |                  |  |  |
| c   | /we have been informed of mecomply with Delaware law reg<br>Section 2572A of the Delawar  | arding radon o | n and am/are aware of my/our responsib<br>disclosure, as provided in Title 6, Chapte<br>Seller              | Dility to er 25, |  |  |
| <b>Buyer's Acknowledgement</b> Delaware law requires that every buyer of any interest in residential real property that includes a dwelling must be notified that the property may present the potential for exposure to radon. |   |                |   |                  |  |  |
| By signi  | ng this form, the buyer(s) ack  | nowledge(s) t  | he following:   |                  |  |  |
| 1.  | <ol> <li>I/we have received the Radon Rights, Risks and Remedy for Home Buyer document, which describes the potential hazards of exposure to radon, testing for radon and remediation.</li> </ol> |                |   |                  |  |  |
| 2.  | I/we have the option to have the property identified above tested for radon.  |                |   |                  |  |  |
| 3.  | I/we have received copies of all radon tests and/or inspection reports identified in Item 4 of the Seller's Disclosure above.   |                |   |                  |  |  |
| Buyer   |   | Date           | Buyer   | Date             |  |  |